| STATE OF SOUTH CAROLINA  | 7-10035   |
|--|---|
| COUNTY OF GREENVILLE   |   |
| ,  | ESENTS, That S. W. B. Verdin  |
| ANOW ALL MEN BY THESE PR   |   |
|  | grantor(s)  |
| of said County and State, in consideration   | on of the sum of \$ 1.00, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby aid DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or  |
| acknowledged, do hereby grant unto s   | aid DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or   |
| lot of land situated in said County and S  | tate, bounded by lands of   |
| Carie Ki   | ng on the north; Jim Black on the east; C. L. Verden Estate on the south  |
| •  | ng on the west  |
| Carte  | ng on the west  |
| and to construct maintain and a sure is  | lund it is the fact the   |
| purpose of transmitting power by electric  | n, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the icity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary re-   |
| pairs and alterations thereon; together we the proper maintenance and operation of   | ith the right at all times to keep said line clear of all trees, buildings and other objects that may, in any way, endanger or interfere with of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening, or  |
| improvement.   | the same, and mercaning the right to relocate same into over same premises to consonic to any rational same, re-  |
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| •  |   |
|  |   |
|  | <u></u>   |
| In WITNESS WHEREOF, the said   | grantor(s) do_es 'hand(s) and seal(s)   |
| this 7 day of  | Reb. 10 1/7   |
| Signed, sealed and delivered in the prese  | Feb. 19 47  |
|  | ncher W. B. Verdin (SEAL)   |
|  |   |
| log Pasc   | (SEAL)  |
|  | No Stamps   |
|  | ·   |
| STATE OF SOUTH CAROLINA  | ss.   |
| COUNTY OF GREENVILLE   |   |
| Personally appeared before me  | P. B. Fincher and made  |
| onth that  | the within named  |
| oath thathe saw  | the within named  |
|  | sign,   |
| seal, and as   | act and deed deliver the within written instrument, and thathe with   |
|  | ce Peacewitnessed the execution thereof.  |
|  |   |
| Sworn to before me this  | day of  |
|  | March , A. D. 19 47 P. B. Fincher (SEAL)  |
| (SEAL)C.   | G. McCain Notary Public   |
|  |   |
| : Becorded Arr   | 11 10 19 47 at 12 M. O'clock M. BY:CLB  |
|  | BY : CLB  |
| CHARLE OF COMMUNICATION  | 7-10035   |
| STATE OF SOUTH CAROLINA  | (-100)  |
| COUNTY OF GREENVILLE   |   |
| KNOW ALL MEN BY THESE PR   | ESENTS, That Mrs. Corrie King   |
|  |   |
|  | , grantor(s)  |
| •  |   |
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