

TITLE TO REAL ESTATE

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

2-10196

KNOW ALL MEN BY THESE PRESENTS, That

W. W. Tarrant

grantor(s)

of said County and State, in consideration of the sum of \$ one, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of

Eskew W. Tarrant on the north - Young on the east - V. L. Johnson and others on the south - Eskew estate on the west.

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to keep said line clear of all trees, buildings and other objects that may, in any way, endanger or interfere with the proper maintenance and operation of the same; ~~also including the right to relocate said line over said premises to conform to any future highway relocation, widening, or improvement.~~

In WITNESS WHEREOF, the said grantor(s) do es hereunto set his hand(s) and seal(s)

this 18th day of October, 19 46

Signed, sealed and delivered in the presence of:

J. W. Smith

W. W. Tarrant

(SEAL)

E. E. Traynham

(SEAL)

No Stamps

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

ss.

Personally appeared before me J. W. Smith

and made

oath that he saw the within named W. W. Tarrant

sign,

seal, and as his act and deed deliver the within written instrument, and that he with Erskin E. Traynham

witnessed the execution thereof.

Sworn to before me this 18th day of October, A. D. 19 46

J. W. Smith

(SEAL)

(SEAL) C. G. McCain

Notary Public

Recorded April 10 19 47 at 12 M. O'clock M.

BY:CLB

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

7-10100

KNOW ALL MEN BY THESE PRESENTS, That Luther B. Plemmons

grantor(s)

of said County and State, in consideration of the sum of \$ 1.00, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of

on north - Robert Boling; on south - Mrs. C. J. James; on east - Carl Hammonds; on west - Darnell Hammonds

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to keep said line clear of all trees, buildings and other objects that may, in any way, endanger or interfere with the proper maintenance and operation of the same; ~~also including the right to relocate said line over said premises to conform to any future highway relocation, widening, or improvement.~~

In WITNESS WHEREOF, the said grantor(s) do es hereunto set his hand(s) and seal(s)

this 7th day of January, 19 47

Signed, sealed and delivered in the presence of:

B. F. Farr

Luther B. Plemmons

(SEAL)

Annie Ruth Kennedy

(SEAL)

No Stamps

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

ss.

Personally appeared before me B. F. Farr

and made

oath that he saw the within named Luther B. Plemmons

sign,

seal, and as his act and deed deliver the within written instrument, and that he with Annie Ruth Kennedy

witnessed the execution thereof.

Sworn to before me this 20th day of March, A. D. 19 47

B. F. Farr

(SEAL)

(SEAL) C. G. McCain

Notary Public

Recorded April 10 19 47 at 12 M. O'clock M.

BY:CLB