

TITLE TO REAL ESTATE

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

7-10028

KNOW ALL MEN BY THESE PRESENTS, That C. M. Bowers

....., grantor(s)

of said County and State, in consideration of the sum of \$ 1.00, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or

lot of land situated in said County and State, bounded by lands of

On North Carl Hart On West Mitchell Pitman

On South Guy Langley

On East E. A. Moore

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to keep said line clear of all trees, buildings and other objects that may, in any way, endanger or interfere with the proper maintenance and operation of the same; ~~also including the right to relocate said line over said premises to conform to any future highway relocation, widening, or improvement.~~

In WITNESS WHEREOF, the said grantor(s) do es hereunto set his hand(s) and seal(s)

this 26th day of November, 1946

Signed, sealed and delivered in the presence of:

B. F. Farr

C. M. Bowers. (SEAL)

E. A. Moore (SEAL)

No Stamps

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } ss.

Personally appeared before me B. F. Farr and made

oath that he saw the within named C. M. Bowers

..... sign,

seal, and as his act and deed deliver the within written instrument, and that he with

E. A. Moore

witnessed the execution thereof.

Sworn to before me this 24th day of

March

A. D. 1947

B. F. Farr. (SEAL)

(SEAL) C. G. McCain

Notary Public

Recorded April 10th 1947 at 12 O'clock --- M.

BY: E.G.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

7-10030

KNOW ALL MEN BY THESE PRESENTS, That Theron E. Barton

....., grantor(s)

of said County and State, in consideration of the sum of \$ 1.00, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or

lot of land situated in said County and State, bounded by lands of

On North - Marvin Love & Mrs. Frank Thaxton On South - W. L. Pittman

On East - W. L. Pittman

On West - Perry Coster.

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to keep said line clear of all trees, buildings and other objects that may, in any way, endanger or interfere with the proper maintenance and operation of the same; ~~also including the right to relocate said line over said premises to conform to any future highway relocation, widening, or improvement.~~

In WITNESS WHEREOF, the said grantor(s) do es hereunto set his hand(s) and seal(s)

this 17th day of February, 1947

Signed, sealed and delivered in the presence of:

B. F. Farr

Theron E. Barton (SEAL)

Annie Ruth Kennedy (SEAL)

No Stamps

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } ss.

Personally appeared before me B. F. Farr and made

oath that he saw the within named Theron E. Barton

..... sign,

seal, and as his act and deed deliver the within written instrument, and that he with

Annie Ruth Kennedy

witnessed the execution thereof.

Sworn to before me this 24th day of

March

A. D. 1947

B. F. Farr. (SEAL)

(SEAL) C. G. McCain

Notary Public

Recorded April 10th 1947 at 12 O'clock --- M.

BY: E.G.