| TITLE_TO_REAL_ESTATE | |
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| STATE OF SOUTH CAROLINA) | Edward Alverson W. O. 30-25-47 |
| COUNTY OF GREENVILLE | 60-10.100-350.2 |
| • | RESENTS, That Paul Reid |
| • | |
| | , grantor(s |
| of said County and State, in considerati | on of the sum of \$, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby aid DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract of |
| | |
| | State, bounded by lands ofEdward Alverson on North |
| T. P. Stewart Es | t On South |
| | On East |
| T. W. Petty | |
| and to construct, maintain and operate | in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the |
| purpose of transmitting power by election pairs and alterations thereon; together w | icity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary regith the right at all times to keep said line clear of all trees, buildings and other objects that may, in any way, endanger or interfere with of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening, or |
| the proper maintenance and operation improvement. | of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening, or |
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| | |
| In WITNESS WHEREOF, the sai | d grantor(s) doBShereunto sethishand(s) and seal(s) |
| | May 1947 |
| Signed, sealed and delivered in the prese | nce of: |
| - · · | Paul Reid (SEAL) |
| | |
| He De Carruth | (SEAL) |
| | No Stamps |
| STATE OF SOUTH CAROLINA) | |
| COUNTY OF XXXXXXXXXXX | SS. |
| Spartanburg. | |
| Personally appeared before me | J. W. Cartee and made |
| oath thathe saw | the within namedPaul Reid |
| >- | sign |
| h d a | |
| eal, and as | act and deed deliver the within written instrument, and thathe with |
| L. W. Carri | witnessed the execution thereof. |
| Sworn to before me this | 1 <u></u> |
| | |
| SEAL) C. T. | J. W. Cartee (SEAL) |
| SEAL) T A. S. J. | Notary Public |
| n 151 Tu 1- | 16th 1947 at 10:90 O'clock A. M. |
| SFAC Mecorded | BY:E-G. |
| Confidence of | • |
| TATE OF SOUTH CAROLINA | Edward Alverson W. O. 30-25-47 |
| | 60-10,100 - 350.2 |
| COUNTY OF GREENVILLE | 60-10,±00 - 350.2 |
| COUNTY OF GREENVILLE |) |
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