

TITLE TO REAL ESTATE

2-10100

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, That B. L. R. Taylor  
and Arty Taylor grantor(s)

of said County and State, in consideration of the sum of \$ 1.00, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or

lot of land situated in said County and State, bounded by lands of Lot no 15 Block B of Fair Heights as shown on plat of Dalton and Neves Engineers, recorded in the R. M. C. Office for Greenville County in Plat Book F. at page 257

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to keep said line clear of all trees, buildings and other objects that may, in any way, endanger or interfere with the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening, or improvement.

In WITNESS WHEREOF, the said grantor(s) do es hereunto set Their hand(s) and seal(s)  
this 31 day of March, 1947

Signed, sealed and delivered in the presence of:  
Dearman S. Owens B. L. R. Taylor (SEAL)  
Erskine E. Traubman Arty Taylor (SEAL)  
No Stamps

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

Personally appeared before me Dearman S. Owens and made oath that B. L. R. Taylor and Arty Taylor he saw the within named sign,

seal, and as Their act and deed deliver the within written instrument, and that he with witnessed the execution thereof.

Sworn to before me this 31<sup>st</sup> day of March, A. D. 1947  
(SEAL) C. G. McCain Notary Public } Dearman S. Owens (SEAL)

Recorded June 21<sup>st</sup> 1947 at 12 O'clock M.

2-10100

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, That J. B. Hall and Ralph E. Cox grantor(s)

of said County and State, in consideration of the sum of \$ 1.00, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or

lot of land situated in said County and State, bounded by lands of Lot 9 Block C Fair Height

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to keep said line clear of all trees, buildings and other objects that may, in any way, endanger or interfere with the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening, or improvement.

In WITNESS WHEREOF, the said grantor(s) do es hereunto set Their hand(s) and seal(s)  
this 31<sup>st</sup> day of March, 1947

Signed, sealed and delivered in the presence of:  
Dearman S. Owens J. B. Hall (SEAL)  
Annie Lou Smart Ralph E. Cox (SEAL)  
No Stamps

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

Personally appeared before me Dearman S. Owens and made oath that J. B. Hall and Ralph E. Cox he saw the within named sign,

seal, and as Their act and deed deliver the within written instrument, and that he with witnessed the execution thereof.

Sworn to before me this 31<sup>st</sup> day of March, A. D. 1947  
(SEAL) C. G. McCain Notary Public } Dearman S. Owens (SEAL)

Recorded June 21<sup>st</sup> 1947 at 12 O'clock M.