TITLE_TO_REAL_ESTATE		<u> </u>	
	2-10354	Ed Smith	Eext
STATE OF SOUTH CAROLINA			
COUNTY OF GREENVILLE	•		
KNOW ALL MEN BY THESE PRESENTS. That a Green	_		
KNOW ALL MEN BY THESE PRESENTS, That			
			, grantor(s)
(44)			
of said County and State, in consideration of the sum of \$, to r acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors an	me (us) in hand paid by DUR	E POWER COMPANY	, the receipt whereof is hereby
lot of land situated in said County and State, bounded by lands of Lote 1 - 8 -	9-16-11-18-1	9-20-21-2	2-23-24-21
7-6-5-4-10-11-12-14-15 in	And of in in	$a \cap a$	Uses
Property along South West six	de Reith St	and bol	hi sides
1/0.1.1-1			
- F VIOUN BU. V			1
and to construct, maintain and operate in, upon, and through said premises, in a proper mapurpose of transmitting power by electricity, together with the right at all times to enter the same of transmitting power by electricity, together with the right at all times to enter the same of transmitting power by electricity, together with the right at all times to enter the same of the same o	anner, with poles, wires and (tner necessary apparatus	line and making necessary re-
pairs and alterations thereon; together with the right at all times to keep said line clear of a	all trees, buildings and other o	biects that may, in any v	way, endanger or interfere with
the proper maintenance and operation of the same; also including the right to release sai	id line-over said-premises-te-	onform-to-any-future hi	ighway zelocation, widening, or
- 1 A A	. 01-1	, ,	~
Duke Cower les reserves the A	ight to cont	mue off	Insperly
with power lines and place a	Sarahan al	- needles	in liveration
- July prevous which will a	alaxa uzsa.	<u> </u>	1
/		/	
In WITNESS WHEREOF, the said grantor(s) dohere	eunto set		hand(s) and seal(s)
thisday of			•
Signed, sealed and delivered in the presence of:			•
Erskine E. Traynham	a.a. gr	elan l	(CEAT)
	- your M	SCRW	(SEAL)
E. H. Burons			(SEAL)
			·- (- /
No Stamp	<u>-</u>		
On the or or or or			
STATE OF SOUTH CAROLINA		•	
COUNTY OF GREENVILLE \(\) ss.			•
8 h 8 7 1	•		
Personally appeared before me Erskine & Traynhan	m		and made
oath thathe saw the within named	. Green		•
vaca communication of the within manietic contraction of the contracti	,		
		· -	sign,
seal, and asact and deed deliver the within written instrumen	me and that he mist		
C 1/ O	in, and thatne with_		
E. H. Burns with	nessed the execution thereof.		
Sworn to before me thisd 3 rdday of		•	i
Sworn to before me thisday of		4 1	
november, A. D. 1946	Cerskine Ce	. Lraunha	cm(SEAL)
(SEAL) L. G. McCani			,
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a day the			
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STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE KNOW ALL MEN BY THESE PRESENTS, That F. B. Marrier of said County and State, in consideration of the sum of s. 1222	me (us) in hand paid by DUK and assigns, the right, privilege — H. M. Mood — Paul look anner, with poles, wires and of upon said premises for the put all trees, buildings and other of the line was said promises to the first trees. J. B. Mood ps ps mt, and thathe with_ messed the execution thereof. W. M. Cole.	E POWER COMPANY, and easement to go in the state of the second of the state of the second of the sec	and appliances, a line for the line and making necessary revay, endanger or interfere with glaway relocation, widening,