

TITLE TO REAL ESTATE

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

2-10100

KNOW ALL MEN BY THESE PRESENTS, That B. F. Buckhiester

grantor(s)

of said County and State, in consideration of the sum of \$ 1.00, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of Lying along North side of Charlotte St.

Cunningham on the East - and
Boyce Springs Ave on the West

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to keep said line clear of all trees, buildings and other objects that may, in any way, endanger or interfere with the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening, or improvement.

In WITNESS WHEREOF, the said grantor(s) do es hereunto set his hand(s) and seal(s)

this 24 day of July, 19 47
Signed, sealed and delivered in the presence of:

J. W. Smith B. F. Buckhiester (SEAL)
H. E. Cooper (SEAL)

No Stamps

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } ss.

Personally appeared before me J. W. Smith and made oath that he saw the within named B. F. Buckhiester

sign, seal, and as his act and deed deliver the within written instrument, and that he with H. E. Cooper witnessed the execution thereof.

Sworn to before me this 1st day of August, A. D. 19 47
(SEAL) C. G. McCain Notary Public } J. W. Smith (SEAL)

Recorded August 28th 19 47 at 10:00 O'clock A. M.
BY: CES

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

2-10100

KNOW ALL MEN BY THESE PRESENTS, That E. S. Burry

grantor(s)

of said County and State, in consideration of the sum of \$ 1.00, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of 113 Cureton Street

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to keep said line clear of all trees, buildings and other objects that may, in any way, endanger or interfere with the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening, or improvement.

In WITNESS WHEREOF, the said grantor(s) do es hereunto set his hand(s) and seal(s)

this 9th day of May, 19 47
Signed, sealed and delivered in the presence of:

Dearman S. Owens E. S. Burry (SEAL)
Wilson Wakefield (SEAL)

No Stamps

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } ss.

Personally appeared before me Dearman S. Owens and made oath that he saw the within named E. S. Burry

sign, seal, and as his act and deed deliver the within written instrument, and that he with Wilson Wakefield witnessed the execution thereof.

Sworn to before me this 20 day of August, A. D. 19 47
(SEAL) William S. Marshall Notary Public } Dearman S. Owens (SEAL)

Recorded August 28th 19 47 at 10:00 O'clock A. M.
BY: CES