

TITLE TO REAL ESTATE

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

2-10100

KNOW ALL MEN BY THESE PRESENTS, That Martha S. Scott

grantor(s)

of said County and State, in consideration of the sum of \$ 1.00, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or

lot of land situated in said County and State, bounded by lands of

Lot #9 on Arden St. Extention

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to keep said line clear of all trees, buildings and other objects that may, in any way, endanger or interfere with the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening, or improvement.

This line to be built along edge of property adjacent to Arden St. Ext.

In WITNESS WHEREOF, the said grantor(s) do hereunto set hand(s) and seal(s)

this 26th day of March, 1947.

Signed, sealed and delivered in the presence of:

Frank P. Pettigrew

Martha S. Scott (SEAL)

W. Mack Sherman (SEAL)

No Stamps

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

ss.

Personally appeared before me Frank P. Pettigrew and made

oath that he saw the within named Martha S. Scott

sign,

seal, and as her act and deed deliver the within written instrument, and that he with W. Mack Sherman

witnessed the execution thereof.

Sworn to before me this March 26th day of

W. Mack Sherman A. D. 1947

Frank P. Pettigrew (SEAL)

(SEAL)

Notary Public

Recorded August 28th 1947 at 10:00 O'clock A. M.

BY: CES

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

2-10100

KNOW ALL MEN BY THESE PRESENTS, That H. C. Shaver

grantor(s)

of said County and State, in consideration of the sum of \$ 1.00, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or

lot of land situated in said County and State, bounded by lands of North - Mr. Fox

East - Frank Smith

C & W. C. R. R. South

West Mr. Davis

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to keep said line clear of all trees, buildings and other objects that may, in any way, endanger or interfere with the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening, or improvement.

In WITNESS WHEREOF, the said grantor(s) do es hereunto set his hand(s) and seal(s)

this 25 day of April, 1947.

Signed, sealed and delivered in the presence of:

P. B. Fincher

H. C. Shaver (SEAL)

Frank Smith (SEAL)

No Stamps

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

ss.

Personally appeared before me P. B. Fincher and made

oath that he saw the within named H. C. Shaver

sign,

seal, and as his act and deed deliver the within written instrument, and that he with Frank Smith

witnessed the execution thereof.

Sworn to before me this 2nd day of

August A. D. 1947

P. B. Fincher (SEAL)

(SEAL)

C. G. McCain Notary Public

Recorded August 28th 1947 at 10:00 O'clock A. M.

BY: CES