| FORM NO. 182-6,C12-46-6M O.P.H. | 2-10100 |
|--|--|
| STATE OF SOUTH CAROLINA | |
| COUNTY OF STEEMILE | |
| KNOW ALL MEN BY THESE PRESENTS, | That |
| W.L.Han | MOND , grantor (s) |
| of said County and State, in consideration of the s by DUKE POWER COMPANY, the receipt wher said DUKE POWER COMPANY, its successors as in and upon that certain tract or lot of land situat | um of \$, to me (us) in hand paid eof is hereby acknowledged, do hereby grant unto nd assigns, the right, privilege and easement to go ed in said County and State, bounded by lands of, the first f |
| DrookDALE AYE | N FAIRVIEW HEIGHT |
| OFF LAURENS R | D ₃ |
| • | |
| poles, wires and other necessary apparatus and ap er by electricity, together with the right at all times inspecting said line and making necessary repairs | od through said premises, in a proper manner, with opliances, a line for the purpose of transmitting power to enter upon said premises for the purpose of and alterations thereon; together with the right at gs and other objects that may, in any way, endangemention of the same above to the purpose of the same and other objects. |
| In WITNESS WHEDEOF AL. | FILED NVILLE CO. S. C. IO 53 AM 1947 E FARNSWORTH R. M.C. |
| In WITNESS WHEREOF, the said grantor (s) this 25 day of 1947 | do hereunto set hand (s) and seal (s) |
| Signed, sealed and delivered in the presence of: | W. L. Hammond (SEAL) |
| lounce Hammand | (SEAL) |
| | |
| | |
| | |
| | |