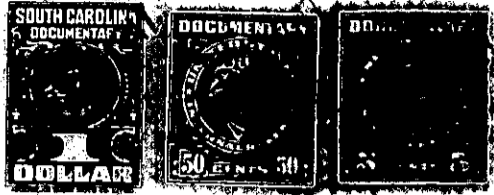


THE STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE

OCT 23 2 40 PM 1947

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OLLIE FARNSWORTH
R. M. C.



KNOW ALL MEN BY THESE PRESENTS, That Wa. H. J. Vaughn and Mary Fisher Vaughn

.....
in the State aforesaid, in consideration of the sum of ONE HUNDRED THIRTY and No/100 Dollars
and the assumption of mortgage indebtedness hereinafter stated

to us in hand paid at and before the sealing of these presents
by John Carl Fisher

.....
(the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents
do grant, bargain, sell and release unto the said John Carl Fisher, his Heirs and Assigns forever,

all that piece, parcel or lot of land in Butler Township, Greenville
County, State of South Carolina, being known and designated as lot No. 29 on a Plat of
property of Marsmen, Inc., recorded in the R. M. C. Office for Greenville County,
in Plat Book "P", page 5, and having according to said Plat, the following metes
and bounds, to-wit:

BEGINNING at an iron pin in the center of Fisher Drive,
joint corner of lots Nos. 28 and 29, and running thence
with line of lot No. 28, N. 9-12 W., 421 feet to an iron
pin; thence N. 76-13 E., 100.3 feet to an iron pin,
joint corner of lots Nos. 29 and 30; thence with line of
lot No. 30, S. 9-12 E., 429 feet to an iron pin in center
of Fisher Drive; thence with Fisher Drive, S. 80-48 W.,
100 feet to an iron pin, the beginning corner.

Subject to restrictions set forth in deed of Marsmen, Inc. to
the Grantors, recorded in the R.M.C. Office for Greenville County in Deed Book
306, page 418.

GRANTORS to pay 1947 taxes.

As part of the consideration hereinabove expressed, the Grantee
herein by accepting this deed expressly assumes and promises to pay note se-
cured by mortgage over the above described property, executed by the Grantors
to Stella C. Burns on December 1, 1946, in the sum of \$290.00 plus interest
from June 1, 1947, said mortgage recorded in the R. M. C. Office for Greenville
County, in Mortgage Book 355, page 182.

W08-2-34