____(SEAL)

The above described land is	Exactly		the same o	onveyed to	me by
G.D.Collier July	19 47 deed re	ecorded in office of Reg	on the		day of
Greenville County, in Book	315	Page 182		·	100 101
TOGETHER with all and	singular the rights, m	•	and appurten	ances to th	e said
premises belonging or in anyw			11		Julia
TO HAVE AND TO HOLE			oned unto the	said	
H. S. Ragan,		his			
heirs and assigns forever.					
		,			
AND I do hereby	L. I. munole	-			•
and administrators, to warrant a	_	m y		heirs, exe	cutors
a variant a	nd lorever derend an	and singular the s	aid premises	unto the	said
1	H.S.Ragan,	his			
heirs and assigns against person whomsoever lawfully clair	and ming, or to claim the	same or any part ther	heirs eof.	and every	other
•	nd Seal this	31st . day	of Oc	t o b er	,
in the year of our Lord one thous	sand nine hundred and	forty - seven.			
Signed, Sealed and Delivered in the Presence of	}				
1 /	,	Distriction	h.M.	,	
J. A. Cato		7200 mlh	10-0-1	•	EAL)
Parallo.				(S	EAL)
- flagen sof				(S	EAL)
				(S1	EAL)