| noo saa | NOV 261 | 947 | | |
|--|------------------------|---------------|-----------------|---------------------|
| TORM NO. 182-8.C.—12-46-8M O.P.H. | 23781 | · · | 7-10/ | 00 |
| STATE OF SOUTH CAROLINA | 11 00 | • | | |
| COUNTY OF MINE | ulife, | | <i>(</i> | |
| KNOW ALL MEN BY THES | E PRESENTS, That | Del | 5. Hes | non/ |
| , | | | | |
| | | | | , grantor (s) |
| of said County and State, in consid | | | | |
| by DUKE POWER COMPANY, the said DUKE POWER COMPANY, | | | | |
| in and upon that certain tract or le | | • | | |
| In Worts | hley & | 1, W.G | arme | v |
| On South | Lay S | with | Lood | 2 |
| An/ fast | her 1 | CT 9/2 | uron | |
| And let of | | 6/9/ | | |
| and to construct, maintain and op | orata in unor and th | rough said nr | emises in a nro | ner manner with |
| poles, wires and other necessary a | | | | |
| er by electricity, together with the | | | | |
| inspecting said line and making n | | | | |
| all times to keep said line clear of ger or interfere with the proper n | | | • | |
| relocate said line over said prem | | | | |
| provement. | • | | | |
| | | | | |
| | | | | |
| = = | | | | , |
| ் In WITNESS WHEREOF, th | ne said grantor (s) de | o en hereunt | o set Lizhar | nd (s) and seal (s) |
| this 29 Heday of Och | tobur 1947 | | | , , |
| | / / | • | | |
| Signed, sealed and delivered in the | ne presence of: | DD | 11000 | 1 47. |
| Est Jan | | (1)(1) | 14-CVC | SOM (SEAL) |
| annie Rush Ken | rnedy | ••••• | | (SEAL) |
| | | | | |
| · · | | | | |
| | | | | |
| | | <u></u> | <u> </u> | |
| | | | | |
| TATE OF SOUTH CAROLINA | · // \ ss. | | | |
| COUNTY OF SILENO | relle) | | | |
| Personally appeared before n | ne 84 | fan | <u>/</u> | and made |
| oath that Research saw th | e within named | 13, 15, | Hense | m |
| h . = . | | | 7 > 7 | sign, |
| seal, and as Mact and dewith Annie Rule | ed deliver the within | | | |
| Sworn to before me this | | Sold the exe | fff 1 | _ |
| Movember | A. D. 1947 | | | 2 (SEAL) |