

JAN 7 4 24 PM 1948

State of South Carolina,

Greenville County



OLLIE FARNSWORTH
R. M. C.



Know all Men by these Presents, That I, James C. Gregory, of Greenville County

in the State aforesaid,

in consideration of the sum of Nine Thousand and No/100 - - - - - Dollars
to me paid by J. T. Gillespie

in the State aforesaid, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said J. T. Gillespie, his heirs and assigns forever:

All that piece, parcel or lot of land in ~~Aswain~~ Greenville County, State

of South Carolina, and in Ward One of the City of Greenville, on the East side of Wilton street, and being a portion of the property formerly belonging to H. B. Buist, and having, according to a survey thereof made by C. F. Furman, Jr., on August 10, 1925, the following metes and bounds to-wit:

BEGINNING at an iron pin on the East side of Wilton street, which point is 206 feet North of the intersection of Randall street, and running thence S. 89-10 E. 163.5 feet to an iron pin; thence N. 1-30 W. 61 feet to an iron pin; thence N. 89-10 W. 160.2 feet to an iron pin on the East side of Wilton street; thence along the East side of said Wilton street, S. 1-30 W. 61 feet to the beginning corner.

The above lot is shown on the City Block Book at Sheet No. 6, Block 2, Lot No. 2, and the grantee is to pay taxes for 1948.

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE) RELEASE FROM MORTGAGE

For value received, the South Carolina National Bank of Charleston, the owner and holder of a certain note and mortgage in the original sum of \$11,750.00 dated October 11, 1944 and recorded in the R. M. C. office for Greenville County in Vol. 329, at page 263, executed by James C. Gregory, does hereby release, relinquish and forever discharge the within described lot from the lien of said mortgage, dated at Greenville, South Carolina this the 7th day of January, 1948.

Wilton Whitman
Darwin Cook

THE SOUTH CAROLINA NATIONAL BANK OF
CHARLESTON (SEAL)
BY: *Thomas A. ...* (L.S.)
Vice-President
Ray ... (L.S.)
Cashier