

JAN 15 10 23 AM 1948

VOL 333 PAGE 275

FORM NO. 182-S.C.-12-46-5M O.P.H.

2-10100

STATE OF SOUTH CAROLINA OLLIE FARNSWORTH  
COUNTY OF Greenville R.M.G.

KNOW ALL MEN BY THESE PRESENTS, That J. G. Park

....., grantor (s)  
of said County and State, in consideration of the sum of \$1.00....., to me (us) in hand paid  
by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto  
said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go  
in and upon that certain tract or lot of land situated in said County and State, bounded by lands of...

COR. ARCH & McDOWELL N 100' E-244'  
S-100' W-213' (8 FE) 234-1-1

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with  
poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting pow-  
er by electricity, together with the right at all times to enter upon said premises for the purpose of  
inspecting said line and making necessary repairs and alterations thereon; together with the right at  
all times to keep said line clear of all trees, buildings and other objects that may, in any way, endan-  
ger or interfere with the proper maintenance and operation of the same; also including the right to  
relocate said line over said premises to conform to any future highway relocation, widening, or im-  
provement.

In WITNESS WHEREOF, the said grantor (s) do as hereunto set his hand (s) and seal (s)  
this 20 day of November 1947.

Signed, sealed and delivered in the presence of:



J. H. Asay Jr.  
Lawton Pitts Langston

J. G. Park (SEAL)

..... (SEAL)

STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

ss.

Personally appeared before me H. P. Asay Jr. and made  
oath that he saw the within named J. G. Park  
..... sign,  
seal, and as his act and deed deliver the within written instrument, and that he  
with Lawton Pitts Langston witnessed the execution thereof.

Sworn to before me this 20th day of } Nov 20 (SEAL)  
November A. D. 1947 }

(Seal) William S. Marshall  
Notary Public.

Recorded January 15th, 1948 at 10:23 A. M. #1010