	CACI	000
Vni	-3411	PAGE 236
Fo	rm No. 18.	3-S.C5M 9-47

2-10491

STATE OF SOUTH CAROLINA
COUNTY OF Greenulle
KNOW ALL MEN BY THESE PRESENTS, That
, grantor (s)
of said County and State, in consideration of the sum of \$ / \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
Sahrela Bives on the Sants.
and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement.
In WITNESS WHEREOF, the said grantor (s) do hereunto set hand (s) and seal (s) this 12 hand of March 19 48  Signed, sealed and delivered in the presence of:  (SEAL)
STATE OF SOUTH CAROLINA  COUNTY OF Greenville  Personally appeared before me Saw the within named & S. Green sign,
seal, and as act and deed deliver the within written instrument, and that with C. Bate witnessed the execution thereof.  Sworn to before me this day of Marshall (SEAL)
Notary Public.