	9-101.00
STATE OF SOUTH CAROLINA	
COUNTY OF Green &	1 11 0
COUNTY OF Freewell KNOW ALL MEN BY THESE PRESENTS, That	4 A Tranger
4 Lula @ Grang	grantor (s)
of said County and State, in consideration of the sum	
by DUKE POWER COMPANY, the receipt whereof	
said DUKE POWER COMPANY, its successors and	
and upon that certain tract or lot of land situated in	•
on the north of a	The second secon
ou che north	- P
on the Earl Mrs	
on the South WV	Tranger
on the west while	
•	
and to construct, maintain and operate in, upon and	
poles, wires and other necessary apparatus and appl	
and for telephone purposes, together with the right	
of inspecting said line and making necessary repairs	
at all times to cut away and keep clear of said line	
way, endanger the proper maintenance and operation	
said line over said premises to conform to any futu	re nighway relocation, widening of improvement.
	. •
	·
In WITNESS WHEREOF, the said grantor (s) do	hereunto set hand (s) and seal (s)
this 12 day of Wilh	
	^
Signed, sealed and delivered in the presence of:	46
P-13 fruch	(SEAL)
A. a. Lianger	Jula & Franga (SEAL)
	1
	FILED NEW TERROOLS, J.
STATE OF SOUTH CAROLINA	
COUNTY OF Gellewill	ss. #11 11 46 W1 L.C
Personally appeared before me. P.B.	E 290
oath that saw the within named	The Grand made
oath thatsaw the within named	7
Lia	sign,
	in written instrument, and that
with a. G. Granger w	itnessed the execution thereof.
Sworn to before me this day of	(4, 6, HinchingEAL)
(Seal) William & Marshall, Notary Public.	
CO-1) // M/1/Oxamina / FF/M AAMAMA	

Recorded March 19th, 1948 at 11:43 A. M. #5898