

APR 5 9 15 AM 1913

THE STATE OF SOUTH CAROLINA,
COUNTY OF Greenville



KNOW ALL MEN BY THESE PRESENTS, That, I, J. F. Dean,

in the State aforesaid, in consideration of the sum of Four Hundred Fifty and No/100

Dollars

to me in hand paid at and before the sealing of these presents

by Ansel Hughes

(the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Ansel Hughes, his Heirs and

Assigns forever

all that piece, parcel or lot of land in Chick Springs Township, Greenville

County, State of South Carolina, about three miles west from Greer, lying east of Hill Crest Drive, being bounded on the north by other lands of myself, on the east by lot being conveyed this day by me to Thomas C. Hampton, on the south by Wingo's Service Station Property and lot of Ansel Hughes and on the west by lot of Ansel Hughes and the said Hill Crest Drive, and being a part of lot No. 8 as shown on Plat of Property of R. E. Vaughn prepared by H. S. Brockman, Surveyor, December 16th 1927 and also a part of lots 4 and 5 of the property of I. B. Brannon Plat prepared by J. Earle Freeman, Surveyor, October 9th 1927, and having the following courses and distances, to wit :-

Beginning on an iron pin on the east side of Hill Crest Drive, joint corner of Ansel Hughes' lot, and runs thence with the east side of Hill Crest Drive N. 6-21 E. 15 feet to an iron pin on the east bank of the said Hill Crest Drive; thence S. 83-39 E. 129.6 feet to an iron pin, new corner; thence S. 74-00 E. 206.2 feet to an iron pin, joint corner of the lot being conveyed to Thomas C. Hampton; thence with the dividing line of the Hampton lot and of this lot S. 23-30 E. 80 feet to an iron pin on the dividing line of lots 3 and 4 of the I. B. Brannon subdivision; thence with the said line S. 67-45 W. 143.5 feet to an iron pin, joint corner of the Ansel Hughes lot; thence with the Ansel Hughes lot line N. 30-30 W. 197.2 feet to an iron pin; joint corner of the Ansel Hughes lot; thence with another line of the Ansel Hughes lot N. 83-39 W. 129.6 feet to the beginning corner, and containing Fifty Six One-hundredths (0.56) of one acre, more or less.

The above described land is the same conveyed to me by
on the day of
19 , deed recorded in office Register of Mesne Conveyance for
County, in Book Page

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the Premises before mentioned unto the said
Ansel Hughes, his
Heirs and Assigns forever.