| STATE OF SOUTH CAROLINA) COUNTY OF GREENVILLE) | VOL 343 PAGE 429 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|
|) RELEASE | |
| I, J. Harold Roberts the owner and holder of mortgage executed by N. E. McCain for value release, relinquish and forever discharge the Lot No 9 of "COLE ACRES" from the lien of sa August 1820 1947 in Vol. 367 at page 292. | received, does herby le with in decribed |
| The St. R. Matter & Harr | lo Toherto HAL) |
| STATE OF SOUTH CAROLIN) COUNTY OF GREENVILLE PROBATE | • |
| Charping and made oath that he sa Roberts sign, seal and as his act and deed de release and that he with H. H. Mattox tion therefor. | ed before me =-3.E. w the within named J. Haro eliver the within written witnessed the execu- |
| Sworn to before me this 12th. of April 1948. NOTARY PUBLICATOR SOUTH CAROLINA (SEAL) | S. Charping |
| | |
| TOGETHER with all and singular the rights, members, heredita | ments and appurtenances to the said |
| premises belonging or in anywise incident or appertaining. | • |
| TO HAVE AND TO HOLD all and singular the premises before | mentioned unto the said |
| Ralph H. Cantrell and Co | ra Lee Cantrell their |
| heirs and assigns forever. | |
| | |
| AND i do hereby bind my self and my and administrators, to warrant and forever defend all and singular | heirs, executors the said premises unto the said |
| Ralph H. Cantrell and Cora | a Lee Cantrell their |
| heirs and assigns against me and my person whomsoever lawfully claiming, or to claim the same or any p WITNESS my Hand and Seal this 12th. in the year of our Lord one thousand nine hundred and forty eight | day of April |
| Signed, Sealed and Delivered in the Presence of | 1 FM Phonis |
| HD To The | (SEAL) |
| St.R. matter | (SEAL) |
| y Roberts | (SEAL) |
| | (SEAL) |