| FORM NO. 182-S.C12-46-5M O.P.H.             |                                     | a                    | -10610              |   |
|---|-------------------------------------|----------------------|---------------------|---|
| STATE OF SOUTH CAROLINA .                   |                                     | Z                    | / 0 0 . 0           |   |
| COUNTY OF Streemers                         | llp)                                | _                    | 0.                  |   |
| KNOW ALL MEN BY THESE I                     | PRESENTS, The                       | it Eureld            | o Gree              | <u> </u>                                |
|   |                                     |                      |                     |   |
|   |                                     |                      |                     |   |
| of said County and State, in consider       | ation of the sum                    | of \$1.00            | , to me (us)        | in hand paid                            |
| by DUKE POWER COMPANY, the                  | receipt whereof                     | f is hereby ackno    | wledged, do herel   | by grant unto                           |
| said DUKE POWER COMPANY, its                | successors and                      | assigns, the right   | t, privilege and ea | sement to go                            |
| in and upon that certain tract or lot       |                                     |                      |                     | by rands or                             |
| Gertrude Hai                                | vell o                              | en The               | /yareq              | *************************************** |
| Danglas Gree                                | m an                                | n The E              | ast                 |   |
| O & Bellen                                  | eus ar                              | thes                 | out                 |   |
| 2 9 A P                                     | T                                   | a - The              | West                | _                                       |
| and to construct, maintain and oper-        | ata in umon and                     | through said pre     | mises in a proper   | manner, with                            |
| poles, wires and other necessary ap         | ate in, upon and<br>naratus and apr | oliances, a line for | the purpose of trai | ismitting pow-                          |
| er by electricity, together with the ri     | ight at all times                   | to enter upon sa     | id premises for the | he purpose of                           |
| inspecting said line and making nec         | essary repairs a                    | and alterations the  | ereon; together wi  | th the right at                         |
| all times to keep said line clear of al     | ll trees, building                  | gs and other objec   | ets that may, in an | y way, endan-                           |
| ger or interfere with the proper ma         | intenance and o                     | operation of the s   | ame; also including | dening or im-                           |
| relocate said line over said premise        | es to conform to                    | any future mgn       | way relocation, w   | doming, or sing                         |
| provement.                                  |                                     |                      |                     |   |
|   |                                     |                      |                     |   |
|   |                                     |                      |                     |   |
|   |                                     |                      | 4                   |   |
| In WITNESS WHEREOF, the                     | said grantor (s                     | ) do L. hereunte     | o set his hand (    | s) and seal (s)                         |
| this 21 at day of July                      |                                     |                      |                     |   |
|   | /                                   |                      |                     |   |
| Signed, sealed and delivered in the         | presence of:                        | 6                    | ett Gre             | ,                                       |
| Monut                                       | ···                                 | 6 ver                | M In                | (SEAL)                                  |
| Harald & Vaughan                            |                                     |                      |                     | (SEAL)                                  |
| The said said said said said said said said | ,                                   |                      |                     |   |
|   |                                     |                      |                     |   |
| A second second                             |                                     |                      |                     |   |
|   |                                     |                      |                     |   |
|   |                                     |                      |                     |   |
|   | 1                                   |                      |                     |   |
| STATE OF SOUTH CAROLINA                     | {                                   | ss.                  |                     |   |
| COUNTY OF Greenvelt                         | 1                                   |                      | 9                   |   |
| Personally appeared before me.              |                                     | 1 muly               | 2 G                 | and made                                |
| oath thatsaw the                            | within named                        | Everely              | Men                 | ·                                       |
|   |                                     |                      |                     | sign,                                   |
| seal, and as act and deed                   | ^                                   |                      |                     | <i>v u</i>                              |
| with Harald E. Vang                         |                                     | $A \cdot A \cap A$   | eution thereof      |   |
| Sworn to before me this                     | -                                   | \ J# 12              | my                  | (SEAL)                                  |
| 1 11,00% alm                                | .A. D. 1947/                        | <i>, (</i>           |                     |   |
| (Seal) William Man                          | otary Public.                       |                      |                     |   |

Recorded September 22nd. 1948 at 3:00 P. M. #20952