STATE OF SOUTH CAROLINA, SEP 24 5 112 PA 1646

GREENVILLE COUNTY

OLI 15 FRANCIONALE
RANDIN All Men by These Presents:

That I, J. H. Cole, in consideration of the sum of Sixty-Seven Hundred Fifty & Mo/100 (\$6750.00) - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Jack H. Cole, Jr.

All that parcel, piece or lot of land with the buildings and improvements thereon, situate, lying and being near the City of Greenville, in the County of Greenville, State of South Carolina, located on the Northerly side of Oak Street, being known and designated as the major portion of lot No. 7, Block C, of Woodville Heights, as per plat thereof recorded in Plat Book L, at Pages 14 and 15 of the R.M.C. Office for said County, and having according to a recent survey thereof made by A. C. Crouch, Engineer, dated August 21, 1948, the following metes and bounds, courses and distances, to-wit:

BEGINNING at an iron pin on the Northerly side of Oak Street, which iron pin is 160.2 feet in a Mesterly direction from Alice Street, N. 16-15 M. 175 feet to an iron pin; thence S. 73-10 W. 55 feet to an iron pin, rear joint corner of lots Nos. 6 and 7; thence along the joint line of said lots S. 16-50 E. 175 feet to an iron pin in the line of Oak Street; thence along the Northerly side of Oak Street N. 73-10 E. 55 feet to the point of beginning.

-This is a portion of the property conveyed to me by Thomas S. Johnson, et.al. by deed dated February 27, 1948, and recorded in said office in Deeds Volume 337, at Page 156.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(x) do(es) hereby bind the grantor(s) and the grantor's(x') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(x) hereinabove named, and the grantee's(x') Heirs and Assigns against the grantor(x) and the grantor's(x') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(x) hand and seal this 24th day of September, of our Lord One Thousand Nine Hundred and Forty-Light.

Signed, Sealed and Delivered in the Presence of

ACULA

State of South Carolina.

Greenville County

Personally appeared before me

Rachel D. Trotter,

and made oath that she saw the within named grautor(x) J. H. Cole, sign, seal and as his act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 24th.

day of September.

Notary Public for South Carolina

A. D. 19 48.

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I, J. LaRue Hinson,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Sue S. Cole, wife of the within named J. H. Cole,

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Jack H. Cole, Jr., his

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN hinder my hand and seal this 24th.

day of September, A. D. 19 48.

Cole

Cole