## STATE OF SOUTH CAROLINA



**5 GREENVILLE COUNTY** 



FILED GREENVILLE CO. S. C.

NOV 4 2 4L PM Know All Men by These Presents:

AVERY JORDAN 'f hat in consideration of the sum of Eighty-two Hundred and No/100 - - - -

OLLIE FARHSWOED the State aforesaid, В. И.С.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Henry R. Aiken, his Heirs and Assigns, forever:

All that piece, parcel or lot of land with the buildings and improvements thereon, situate, lying and being at the Northeast cormer of the intersection of Potomac Avenue and Long Hill Street, in that area recently annexed to the City of Greenville, in Greenville County, State of South Carolina, being shown as Lot #160 on plat of Pleasant Valley, made by Dalton & Neves, Engrs., April 1946, recorded in R. M. C. Office for Greenville County, S. C. in Plat Book "p", page 93, and having according to said plat the following metes and bounds,

BEGINNING at an iron pin on the North side of Potomac Avenue at joint front corner of Lots 159 and 160, and running thence with the line of Lot 159 N. 0-08 W. 160 feet to iron pin; thence S. 89-52 W. 60 feet to iron pin on the East side of Long Hill Street; thence with the East side of Long Hill Street S. 0-08 2. 135 feet to iron pin; thence continuing with Long Hill Street along a curved line (the chord being S. 45-08 E. 35.3 feet) to iron pin on North side of Potomac Avenue; thence with North side of Potomac Avenue N. 89-52 E. 44.5 feet to the beginning corner.

The above described property is the same conveyed to me by David G. Traxler by deed dated July 31, 1948, recorded in R.M.C.Office for Greenville County, S.C. in Deed Book 357, page 426.

Grantee is to pay 1948 taxes.







TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, his Heirs and Assigns forever. and

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal of our Lord One Thousand Nine Hundred and

28th this forty-eight.

October day of

in the year

Signed, Sealed and Delivered in the Presence of





State of South Carolina,

Greenville County

Personally appeared before me

Madah M. Bray

and made oath that She saw the within named grantor(s)

written deed, and that She, with Patrick C. Fant

Avery Jordan sign, seal and as

act and deed deliver the within witnessed the execution thereof.

Sworn to before me this ... - - October صسر

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

latrick C. Fant,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Nellie H. Jordan wife of the within named Avery Jordan

Notary Public for South Carolina

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Henry R. Aiken, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and	seal this 28th
day of October Patrick c Jaw	, A. D. 19 <u>48</u>
Patrick C daw	(Scal)

Nellie	) <sub>9</sub> /_	has	Low		
		0	<i>y</i>	 ·	• • -

Concelled documentary started to 1 1 5 5 4		
Cancelled documentary stamps attached: S. C. \$_	; U. S. \$,	41 P.
Recorded thisday of	November 19 48	at 2: M. No. 24139