

| The above of | lescribed | land | is |
|--------------|-----------|------|----|
|--------------|-----------|------|----|

the same conveyed to me by

Judson Mills

on the lst day of

May

1939 deed recorded in office of Register of Mesne Conveyance for

Greenville County, in Book

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TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the premises before mentioned unto the said Virgil L. Phillips, his

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heirs and assigns forever.

|     | AND     | Ι        | c  | do hereby | y bin | d       | mysel  | lſ, | my  |          |     |      |          | heirs, | exec | utors |
|-----|---------|----------|----|-----------|-------|---------|--------|-----|-----|----------|-----|------|----------|--------|------|-------|
| and | adminis | trators, | to | warrant   | and   | forever | defend | all | and | singular | the | said | premises | unto   | the  | said  |

Vircil L. Phillips, his

heirs and assigns against me and my heirs and every other person whomsoever lawfully claiming, or to claim the same or any part thereof.

WITNESS my Hand and Seal this 17th day of November in the year of our Lord one thousand nine hundred and forty-eight.

Signed, Sealed and Delivered in the Presence of

Tester B. Cliker (SEAL)

M. Mahon (SEAL)

Jeth B. Cliker (SEAL)

(SEAL)

(SEAL)