5.	That the within purposes.	premises	shall	hr u	sed ex	(¢lusive)y	for	residential
•		•						
•								
	•	•						
			•		•			•
	•							
	•		•					
The al	bove described land is	A PARI		•		the sam	e conve	yed to me by
	J.	L. Batson	ı			on t	he	day of
		19 45	deed re	corded	in office	of Register of	Mesne	Conveyance for
	ville County, in Book OGETHER with all and	281 singular the		Page embers,	368 heredita		purtenar	nces to the said
premi	ses belonging or in any	wise incident	or appert	aining.				
Т	O HAVE AND TO HOL	D all and sin	gular the	premis	es before	mentioned un	to the s	said
	Usl	ey Duncar	and E	Bessi	e Dunc	an, their		
heirs	and assigns forever.							
	dministrators, to warrant		defend all	and		the said production of		heirs, executors unto the said
persor V	and assigns against n whomsoever lawfully cl VITNESS my Hand e year of our Lord one the	aiming, or to and Seal th	his	2	0	day of		and every other
_	d, Sealed and Delivered n the Presence of	}						
E	& Buyn	· /			<i>C-</i>	sear I-	Poa	SEAL) (SEAL)
90	m. Whitmi	.0	-					
0			-					(SEAL)
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			-					(SEAL)