STATE OF SOUTH CAROLINA	2-10.5%5
COUNTY OF GREENVILLE	X - 10.000
KNOW ALL MEN BY THESE PRESENTS, That	
I M-GILBERT	, grantor (s)
of said County and State, in consideration of the sum of \$	
ON THE MORTH AUSTI	
ON THE SOUTH CHARL	
and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement. 107 74 82	
In WITNESS WHEREOF, the said grantor (s) do = S hereunto set M/ Shand (s) and seal(s) this 6 day of NOV 1948 Signed, sealed and delivered in the presence of: P 3 Free J. Ty. Libert (SEAL)	
	(SEAL)
STATE OF SOUTH CAROLINA COUNTY OF Seemelle Personally appeared before me 3. 3. oath that saw the within named 3.	ncher and made
seal, and as her act and deed deliver the within write with Bannard J. Carry witnesse Sworn to before me this 13 Carry day of A.D. 1960. (Seal) William (Notary Public. hecorded December 23rd, 1948, at 12:0	sign, tten instrument, and that d the execution thereof. P-3 F
10001 ded December 25 da, 1948, at IP:00 P.M. #27875	