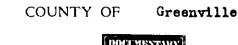
THE STATE OF SOUTH CAROLINA,

FEB 19 12 44 PM 19.5

CLUE FARRISWORTH R. M.C.







KNOW ALL MEN BY THESE PRESENTS. ThatWe, Ella R. Batson and
Wilma K. Trammell
n the State aforesaid, in consideration of the sum of Nine hundred, seventy-five and
No/100
oin hand paid at and before the sealing of these presents
by
(the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these
presents do grant, bargain, sell and release unto the said Thelma Brown and her heirs and
assigns, forever.

all that piece, parcel or lot of land in

County. State of South Carolina, being a portion of the property of the grantors

as shown by plat made by R. K. Campbell, dated February 7, 1949, and being

more particularly described by metes and bounds to-wit:

BEGINNING at a stake on the southern corner of Edgewood Drive and Mills Avenue Extention, and running thence S. 40-13 E. 60 feet to an iron pin, the joint front corner of lots Nos. 1 and 2; thence S. 44-05 W. 201.05 feet to an iron pin, the joint rear corner of lots Nos. 1 and 2; thence N. 40-13 W. 40.6 feet to a stake; thence N. 44-05 E. 201.05 feet to a stake, the beginning corner.

The above described land is	part of the		the same conveyed to me by	
James A. Fazio and Robbie J	ewell Fazio		on the	day of
	19 , deed	d recorded in office Regis	ter of Mesne Con	veyance for
		County, in Book	Page	
TOGETHER with all and sing aid Premises belonging, or in anyw	ular the Rights ise incident or	, Members, Hereditamer appertaining,	its and Appurtena	nces to the
TO HAVE AND TO HOLD a	ll and singular	the Premises before me	ntioned unto the :	said
	. Thelma Bro	wn. and her		