## STATE OF SOUTH CAROLINA,

**GREENVILLE COUNTY** 

FEB 22 3 13 PM 1979

## Ollie Kinim All Men by These Presents:

That I, C. L. Lindsay in consideration of the sum of Twelve Hundred and No/100 (\$1200.00) - - - - and assumption of mortgage set out below

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Robert Austin Cox, his heirs and assigns forever:

All that certain piece, parcel or lot of land situate. Lying and being on the South side of Piney Road, near the City of Greenville, County of Greenville, State of South Carolina, being known and designated as lot No. 1 of a section known as Shrinewood, according to a plat of Central Realty Corporation property, made by W. J. Riddle, July 1946, recorded in the R. M. C. Office for said Greenville County in Plat Book "B" at Page 86, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at a stake on the South side of said Piney Road which is the joint corner of lots Nos. 1 and 2, and running thence along the said Piney Road, N. 73-0 E. 70 feet; thence S. 13-10 E. 231.2 feet to a stake; thence S. 73-0 W. 54.8 feet to a stake at the joint rear corner of lots Nos. 1 and 2; thence along the joint line of said lots Nos. 1 and 2, N. 17-0 W. 231 feet to the point of beginning, stake at the joint corner of lots Nos. 1 and 2 on the South side of Piney Road. Being the same premises conveyed to the grantor by James B. Greer by deed dated December 7, 1948, recorded in Volume 367 at Page 111.

As a part of the consideration for this conveyance, the grantee assumes and agrees to pay a certain mortgage executed by James B. Greer to Canal Insurance Company in the original sum of \$3650.00 recorded in Volume 358 at Page 306, upon which there is a balance due of \$2990.12.

Grantee is to pay 1949 taxes.









TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal our Lord One Thousand Nine Hundred and

this 16th Forty-Nine

Signed, Sealed and Delivered in the Presence of Hactin B. Kintile, Chillen, alangement Sour Jackson Capilles, alangement of Ca	

ALABAMA State of South Garolina,

Greenville County

Personally appeared before me

James D. Orr, Jr.

and made oath that he saw the within named grantor(s) C. L. Lindsay

written deed; and that he, with

sign, seal and as Walter B. Venters

act and deed deliver the within his witnessed the execution thereof.

Sworn to before me this\_\_\_\_\_ February Martia B. Tentero Notary Public for South Carolina

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## State of South Carolina, Greenville County

linquish unto

RENUNCIATION OF DOWER

estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

E. Mitchell Arnold

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Evelyn A. Lindsay wife of the within named

I,

C. T. Lindsay did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Robert Aust n Cox, his Heirs and Assigns, all her interest and

GIVEN under my hand and seal this 16th

Mrs. Evelyn A Lindsu

Cancelled documentary stamps attached: S. C. \$\_\_\_\_\_; U. S. \$\_\_\_\_\_; Recorded this day of February 19 49 at M., No.