THE STATE OF SOUTH CAROLINA, COUNTY OF . . Greenville

REFERENCE CO. S. A.



FEB 28 10 +5 A.1

THE FARMSWORTH R. M.C.

| KNOW ALL MEN BY THESE PRESENTS, That. I. Lee Roy Durham |
|--|
| |
| in the State aforesaid, in consideration of the same o |
| in the State aforesaid, in consideration of the sum of |
| Two Hundred Fifty & No/100 |
| toin hand paid at and before the sealing of these presents |
| byW.E.Freeman |
| (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these |
| presents do grant, bargain, sell and release unto the said W.E.Freeman. |
| his Heirs and Assigns forever |
| |
| |
| all that piece, parcel or lot of land in Chicks Springs Township, Greenville |
| County. State of South Carolina, near the City of Greer, lying and being on the Northern side of Virginia Avenue, and being known and designated as Lot No. 30 on Plat of Development No.2, Victor-Monaghan Company, Division of J.P.Stevens & Co., Inc., Greer Plant, prepared by Dalton & Neves, Engineers, dated April, 1947, and recorded in the R.M.C.Office for Greenville County in Plat Book P, at Page 119, and having, according to said Plat, the following metes and bounds, to wit:- |
| BEGINNING at a point on the Northern side of Virginia Avenue at the front joint corners of Lots No. 29 & 30, and runs thence N.54-39 W. 105 feet to a point on said Avenue at the joint front corners of Lots No. 30 & 31; thence running along the joint line of said lots, N.35-21E. 170 feet to a point on the edge of a 10 foot at the jointvrear corners of said lots; thence along the line of said alley, S.54-39E. 105 feet to a point on said alley at the joint rear corners of Lots No 29 & 30; thence along the joint line of said lots, S.35-21 W. 170 feet to the beginning corner. |
| The property herein conveyed is subject to the restrictive covenants which are recorded in the R.M.C.Office for Greenville County in Deed Vol. 310, at Page 417, reference to which is hereby made. |
| The property herein conveyed is the same conveyed |
| 17, 1940. |
| G8-2-29 |
| |
| |
| |
| |
| The above described land is the same conveyed to me by |
| on the day of |
| 19 , deed recorded in office Register of Mesne Conveyance for |
| County, in Book Page |
| TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging, or in anywise incident or appertaining. |
| TO HAVE AND TO HOLD all and singular the Premises before mentioned unto the said |
| |
| his Heirs and Assigns forever. |