•	
The above described land is a part .	the same conveyed to me by
E. Inman, Master	on the 14th day of
February 19 47 deed recorde	d in office of Register of Mesne Conveyance for
Greenville County, in Book 307 Page TOGETHER with all and singular the rights, member	390 rs, hereditaments and appurtenances to the said
premises belonging or in anywise incident or appertaining	g.
TO HAVE AND TO HOLD all and singular the prem	nises before mentioned unto the said
Lawrence Brown, his	•
heirs and assigns forever.	
AND I do hereby bind myself, and administrators, to warrant and forever defend all and Lawrence Brown, his	•
heirs and assigns against me and	my heirs and every other
person whomsoever lawfully claiming, or to claim the same	· -
•	2nd. day of March
in the year of our Lord one thousand nine hundred and fort	y -nine
Signed, Sealed and Delivered in the Presence of	61 h
mollie F. Wood	Off. Milen(SEAL)
A. K. Lownes	(ULIND)
/	(CFAI)
	(SEAL)
	(SEAL) (SEAL)