STATE OF SOUTH CAROLINA





· FILED GREENVILLE CO. S. C.

FIAR 18 3 27 Pii 1949

OLLIE FARIISWORTH

Know All Men by These Presents:

in the State aforesaid, I, Raymond A. Parkins That in consideration of the sum of Fifteen Hundred and No/100- - - - - - - - - and assumption of mortgage set out below, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Dr. Norman I. Budove, his Heirs and Assigns forever,

All those certain lots of land in Greenville Township, Greenville County, State of South Carolina, lying and being situate on the West side of the Old Augusta Road, being known and designated as Lots Nos. 203 and 204, as shown on Plat of Augusta Road. Ranches, prepared by Dalton & Neves, Engineers, in April 1941, as revised in April 1942, recorded in Plat Book "M" at Page 47, described as follows:

BEGINNING at a stake on the Northwestern corner of Gatling Avenue and Old Augusta Road, and running thence with the Northern side of Gatling Avenue, S. 89-47 W. 205.7 feet to a stake at corner of Lot No. 233; thence with the line of said lot, N. 00-13 W. 112 feet to a stake at corner of Lot No. 202; thence with the line of said lot, N. 89-47 E. 227.4 feet to a stake on the Western side of Old Augusta Road; thence with the Western side of Old Augusta Road, S. 1-58 E. 87 feet to a stake; thence with the curve of the intersection, the chord of which is S. 43-55 W. 34.8 feet to the beginning corner.

Said premises being the same conveyed to the Grantor by two separate deeds: One recorded in Book of Deeds 331 at Page 190, and the other recorded in Book of Deeds 332 at Page 344.

Grantee to pay 1949 taxes.

As a part of the consideration of this deed, the Grantee assumes and agrees to pay a balance of \$7,159.48 due on a mortgage executed by the Grantor to C. Douglas Wilson & Co. recorded in Book of Mortgages 376 at Page 305.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, his Heirs and Assigns forever. and

and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant in the year

Witness the grantor's(s') hand and seal of our Lord One Thousand Nine Hundred and Forty-nine Sealed and Delivered in the Presence of

this

State of South Carolina,

Greenville County

written deed, and that s he, with

Personally appeared before me

Ben C. Thornton

Kathryn L. Brown

and made oath that she saw the within named grantor(s)

Raymond A. Parkins

sign, seal and as

act and deed deliver the within witnessed the execution thereof.

Sworn to before me this _____18th__

State of South Carolina,

RENUNCIATION OF DOWER

Kathryn L. Brown

Notary Public, do hereby certify

Greenville County unto all whom it may concern, that Mrs.

Dora A. Parkins

wife of the within named

Notary Public for South Carolina

Raymond A. Parkins did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever rehis Heirs and Assigns, all her interest and linquish unto Dr. Norman I. Budove,

estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under	my hand and seal	this18
Church		, A. D. 19_49•
1000		(Seal)
, accuegu	Notary Public	for South Carolina
\ ()	-	

Drea Q. Parkens)

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$_____ Recorded this 18th day of March 19 49 at 27 P.M. #6306

212-5-425