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VOL 3 10 PAGE DOU Form No. 182-S.CSM 9-47 A L. Thompson	#4. W.O. UY. 3
STATE OF SOUTH CAROLINA) 60-10.10	14. W.O. UV. 3
COUNTY OF Semuille	
	mPson
ANOW ALL MEN BY THESE PRESENTS, That	
······································	grantor (s)
of said County and State, in consideration of the sum of \$	o me (us) in hand paid
by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged,	do hereby grant unto
said DUKE POWER COMPANY, its successors and assigns, the right, privilege and upon that certain tract or lot of land situated in County and State, bounded	
month By mus anna Shith &	
	nac
South By W. M. Thompson	•••••••••••••••••••••••••••••••••••••••
East BJ Rodely River	
West By me clarence Brooks	
and to construct, maintain and operate in, upon and through said premises, in a	proper manner, with
poles, wires and other necessary apparatus and appliances, a line for transmittin	g power by electricity,
and for telephone purposes, together with the right at all times to enter said proof inspecting said line and making processors are and officer times to enter said proof.	
of inspecting said line and making necessary repairs and alterations thereon, to at all times to cut away and keep clear of said line all trees and other obstruct	_
way, endanger the proper maintenance and operation of the same; also includin	•
said line over said premises to conform to any future highway relocation, wide	ning or improvement.
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In WITNESS WHEREOF, the said grantor (s) do hereunto set my	/ 1. 1/2 1 1 1/2 1 1 1/2 1 1 1/2 1 1 1/2 1 1 1/2 1 1 1/2 1 1/2 1 1 1 1
this 23. TH. day of Fell- 19-49	_ nand (s) and seal (s)
Signed, sealed and delivered in the presence of:	
PD//	2
10 Homes	(SEAL)
Je A. Templeton	(SEAL)
STATE OF SOUTH CAROLINA	
COUNTY OF Spartanburg, S. C. ss.	
	and made
oath that he saw the within named a La Laure	•••
N .	sign,
seal, and as act and deed deliver the within written instrument, and	that Le
with 1. H. Jemplitan witnessed the execution there	eof.
Sworn to before me this day of PBHUM	(SEAL)
(Seal) Wiley Zoune	
Notary Public.	

Recorded March 29th, 1949 at 10 A. M. #7290