F. 1 C

STATE OF SOUTH CAROLINA

GREENVILLE COUNTY

Know All Men by These Presents:

I, Robert J. Edwards, individually and as Committee for James M. in the State aforesaid, in consideration of the sum of Five Hundred Ninety-Six and No/100 (\$596.00)-----DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Frank T. Barnett and Elvie E. Barnett, their heirs and assigns forever:

All those five certain lots of land in Chick Springs Townshir, Greenville County, State of South Carolina, being lots Nos. 18, 19, 20, 21 and 22 of Block "F" on relat of Buena Vista, recorded in the R. M. C. Office for Greenville County in Plat Book "W" at Pages 11 and 29, and when described together, have the following metes and bounds, to-wit:

BEGINING at an iron pin on the Northern side of May Court Street, at the joint front corner of lots Nos. 22 and 23, and running thence with the line of lot No. 23, 5. 47 E. 150 feet to an iron pin at the rear corner of lot No. 5; thence with the rear line of lots Nos. 5. 4. 3, 2 and 1, N. 42-52 E. 175 feet to an iron pin on Elberta Street; thence with the Western side of Elberta Street, S. 47 E. 27 feet to bend; thence continuing with said street, S. 16-52 E. 142 feet to an iron pin at intersection of Elberta and May Court Streets; thence with the Northern side of May Court Street, S. 42-52 W. 103.3 feet to the beginning corner.

It is understood that this conveyance is made subject to the restrictions which are duly recorded in the R. M. C. Office for Greenville County in Book of Deeds 379 at Page 230.

Grantees are to pay 1949 taxes.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal 20th in the year of our Lord One Thousand Nine Hundred and Forty-Nine Signed, Sealed and Delivered in the Presence of (Seal) .(Seal)

State of South Carolina,

Greenville County

Personally appeared before me

Ena W. King

and made oath that she saw the within named grantor(s) Robert J. Edwards. Individual y and as Committee for James M. Edwards sign, seal and as his act and deed deliver the within Kathryn L. Brown written deed, and that She, with witnessed the execution thereof.

Sworn to before me this A. D. 1949 Notary Public for South Carolina

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

Kathryn L. Brown

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named

Pearl M.Edwards Robert J. Edwards

did this day appear before me, and upon being privately and scparately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinguish unto Frank T. Barnett and Elvie E. Barnett, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

| GI | VEN under my hand and seal this 20th |
|---------|--------------------------------------|
| day) af | May A. D. 19 49. |
| 74 | Motory Public for South Carolina |
| ٠ ١ | / Notary I ubite for South Caronna |

| Pearl | m. | Edwards) |
|-------|----|----------|
| | | |

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$_____ Recorded this 26th day of May 19 49 at 8:55 A.M.