## STATE OF SOUTH CAROLINA.







Know All Men by These Presents:

That WE, Robert J. Walker and Lucin. Mc.B. Walker in the State aforesaid, in consideration of the sum of Nine Thousand Eighty-nine and .36/100 - and assumption of mortgage set out below to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Marilyn C. Blanton, her heirs and assigns forever:

All that certain piece, parcel or lot of land with the buildings and improvements thereon, situate, lying and being on the Southeast side of West Prentiss Avenue, in the City of Greenville, County of Greenville, State of South Carolina, being shown as Lot #5 of Block K on Plat of C. P. Hills Property, made by R. E. Dalton, Engineer, April 1924, recorded in m. M.C. Office for Greenville County, S. C. in Plat Book F, page 171, and ...ving according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southeast side of West Prentiss Avenue, at joint front corner of Lots 4 and 5 of Block K, and running thonce along the line of Lot 4 S. 44-33 E. 180 feet to iron pin; thence S. 45-27 W. 62 feet to iron pin; thence along the line of Lot 6 N. 44-33 W. 180 feet to iron pin on the Southeast side of West Prentiss Avenue; thence alon- the Southeast side of West Prentiss Avenue N. 45-27 E. 62 feet to the beginning corner.

The above described property is the same conveyed to the Grantors by Lucy E. Bennett, by deed dated September 7, 1944, recorded in a. . . C. Office for Greenville County, S. C. in Deed Book 267; page 124.

Grantee to pay 1949 taxes.

As part of the consideration for this conveyance the Grantes assumes and agrees to pay the mortgage given by the Grantors to Shenandoah Life Insurance Co. in original amount of \$6700.00, dated Sept. 7, 1944, recorded in A.M.C.Cffice for Greenville County, in Mortgage Book 329, page 20.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

and And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

same or any part thereof. Witness the grantor's(s') hand 7th and seal this of our Lord One Thousand Nine Hundred and forty-nine.

Signed, Sealed and Delivered in the Presence of





State of South Carolina,

Greenville County

Personally appeared before me

Madah M. Bray

and made oath that She saw the within named grantor(s) Robert J. Walker and Lucille 1. Walker sign, seal and as their act and deed deliver the within written deed, and that She, with Patrick C. Fant witnessed the execution thereof.

Sworn to before me this \_\_\_\_7th\_\_\_\_ July day of\_\_\_\_\_ two C. 2 Notary Public for South Carolina Madah M. Bray

State of South Carolina, Greenville County

RENUNCIATION OF DOWER I, Patrick C. Pant,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Lucille B. Walker Robert J. Walker wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Marilyn C. Blanton, her Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

	GIVEN u	nder my l	and and seal this	7th	
day	of		ly	_, A. D. 19_	<u>49</u>
. <i>6</i>	غتمت	ماء د	Notary Public for	<del>-</del>	(Seal)
			Notary Public for	South Carolina	(/

Luc	elle	13.	2/12	Elen	/

Cancelled documentary stamps attached: S. C. \$	; U. S	. \$	21 P.	15007
Recorded this 7th. day of	July	19 49	at. 5 . M., No	10091
, , , , , , , , , , , , , , , , , , ,			219	-13-8