STATE OF SOUTH CAROLINA,





CLLIE FARNSWORTHKnom All Men by These Bresents:

Thát R. M.C. W. Cannon in consideration of the sum of Eleven Thousand Five Hundred - (\$11,500.00) in the State aforesaid. - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Irving K. Wise and Madge E. Wise, their Heirs and Assigns, forever:

All that certain piece, parcel or lot of land situate, lying and being on the West side of Byrd Boulevard (also known as Ridge Drive) in that area recently annexed to the City of Greenville, County of Greenville, State of South Carolina, being shown as Lot No.2 on plat made by Pickell & Pickell, Engrs., February 4, 1948, of property of Charles T. Merritt (also being shown as a part of Lots 15 and 16 on plat of L. A. Mills property recorded in Plat Book "J" at page 29), and having according to said plat and a recent survey made by A. C. Crouch, Engr., August 1, 1949, the following metes and bounds,

BEGINNING at an iron pin on the West side of Byrd Boulevard, said pin being 147.3 feet South from the Southwest corner of the intersection of Byrd Boulevard and Club Drive (formerly Park Drive) and running thence along the West side of Byrd Boulevard S. 23-26 E. 70 feet to an iron pin at corner of Lot 3 on the said Merritt Plat; thence along the line of Lot 3 S. 65-10 W. 148.1 fest to an iron pin; thence N. 25-28 W. 70 feet to an iron pin; thence along the line of Lot 1 on the said Merritt Plat N. 65-10 E. 150.8 feet to an iron pin on the West side of Byrd Boulevard, the beginning corner. Club Drive above referred to is also known as Country Club Drive.

The above described property is the same conveyed to the Grantor by Charles T.Merritt by deed dated May 11, 1948, recorded in R.M. C.Office for Greenville County, S.C. in Deed Book 347, page 307.

Grantees to pay 1949 taxes

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. Witness the grantor's(s') hand

2nd

Forty-nine

of our Lord One Thousand Nine Hundred and

Signed, Sealed and Delivered in the Presence of

and seal

in the year



State of South Carolina,

Greenville County

written deed, and that he, with

Personally appeared before me

Madah M. Bray

and made oath that S he saw the within named grantor(s)

J. W. Cannon Patrick C. Fant

sign, seal and as his act and deed deliver the within witnessed the execution thereof.

Sworn to before me this____ Notary Public for South Carolina



State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I, Patrick C. Fant

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Alline O. Cannon wife of the within named J. W. Cannon

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Irving K. Wise and Madge E. Wise, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 2nd day of August Notary Public for South Carolina Patrick

alline Q. Carmon

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$____ U. S. \$________ 50 A. _______19 49 at 11:M., No. 18090 Recorded this 2nd. day of August

208-1-14