VIL 333 PIC 343 Form No. 182-S.C5M 6-48
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
KNOW ALL MEN BY THESE PRESENTS, That D-H-C FF5E
MRS J SERENA CASE , grantor (s)
of said County and State, in consideration of the sum of \$, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of
ON THE NOBILE WILL CHOICE
ONTHE EAST DUFF STROUD
ON THE SOUTH BY BRADBERY
ON THE WEST FRANK DUNK
and to construct, maintain and operate in, upon and through said premises, in a proper manner, with
poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement.
In WITNESS WHEREOF, the said grantor (s) do 5. hereunto set AE Rand (s) and seal(s)
this 2 day of aug 1914g
Signed, sealed and delivered in the presence of:  PBI-alu  (SEAL)
The state of the s
STATE OF SOUTH CAROLINA  COUNTY OF GREENVILLE  SS.

STATE OF SOUTH CAROLINA

COUNTY OF SIEFNYILLE

Personally appeared before me

oath that

saw the within named

OH CHSF

sign,

seal, and as THFIR act and deed deliver the within written instrument, and that

with SHADBERRY

witnessed the execution thereof.

Sworn to before me this

AP 19 47.

(Seal)

Notary Public.

Recorded August 15th. 1949 at 4:20 P. M. #19161