

10M 10-47 No. 137—TITLE TO REAL ESTATE—W. A. Seybt & Co., Office Supplies, Greenville, S. C.

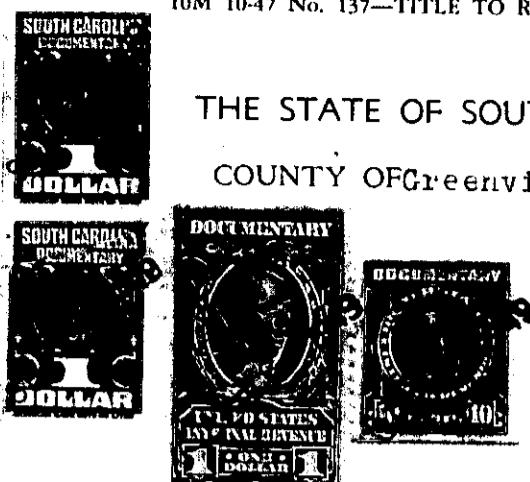
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FILED
GREENVILLE CO. S. C.

THE STATE OF SOUTH CAROLINA,
COUNTY OF Greenville

SEP 6 10 28 AM 1979

LIE FARNSWORTH
R. M.C.



KNOW ALL MEN BY THESE PRESENTS. That I, John H. Johnson,

in the State aforesaid, in consideration of the sum of One Thousand and no/100 (\$1,000.00)

..... Dollars
to me in hand paid at and before the sealing of these presents
by JOHN THOMAS

(the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said John Thompson his heirs and assigns,

Assignment Review

all that piece, parcel or lot of land in Section 1,

Township Government

County, State of South Carolina, located near Gap Creek Baptist Church, on the east side of Gap Creek, being bounded on the north by the lands of the Girl's Scout Corp., or the creek, at my self, on the south by lines of T. B. Ladd, and by the said creek and lands of T. B. Ladd, and I think that it was conveyed to him by his wife, Mrs. Elizabeth Ladd.

beginning in the center of the bridge over the stream at the center of the road that leads to the Girl Scout Road, and running thence down the center of said road about three feet for a distance of 19.12 chains to a beech tree, black, no. 100, 10' dbh, corner; thence with the Tankerville, line to a point on the same line intersects a small branch; thence up the said branch line 10' to an iron pin near a Hickory tree; thence N. 45-30 E. 144 feet to an iron pin near fence post; thence N. 14-30 E. 47' 6" to the center of the Girl Scout Road (iron pin stuck on fence post); thence with the center of said road N. 31-30 E. 100 feet to a bend; thence continuing with the center of the said road N. 72-15 W. 119 feet to the beginning corner, a containing Nine and One Half (9 1/2) acres, more or less.

The above described land is

the same conveyed to me by

on the day of

19 , deed recorded in office Register of Mesne Conveyance for
County, in Book D

County, in Book

Page

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the
said Premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the Premises before mentioned unto the said
John FISHERMAN.

..... John Thompson,..... His
..... Heirs and Assigns forever.