STATE OF SOUTH CAROLENA, 1 28 PM 1949

GREENVILLE COUNTY







CLLIE FARMSWORTH Know All Men by These Presents:

I, Clyde Dill in the State aforesaid, in consideration of the sum of Seven Hundred Fifty and No/100 (\$750.00)------DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Joe P. Murrell, his heirs and assigns forever:

All that lot of land in Greenville Township, Greenville County, State of South Carolina, being known and designated as a portion of lots Nos. 17 and 18, as shown on Map No. 2 of Camilla Park, recorded in Plat Book M, at Page 85, and being more particularly described according to said plat as follows:

BEGINNING at a point on the White Horse Road, 240 feet North of the Northeast intersection of the White Horse Road and Daniel Avenue, at the joint front corner of lots Nos. 18 and 19, and running thence with the joint line of said lots, S. 80-44 E. 200 feet to a point at the joint rear corner of lots Nos. 18, 19, 50 and 51, and running thence along rear line of lots Nos. 18 and 51, N. 27-40 E. 68.25 feet to a point in the center of the rear line of lot No. 51, and running thence in a Northwesterly direction through lots Nos. 17 and 18. 215 feet more or less to a point on the East side of the White Horse Road; thence with the East side of said road, S. 17-06 W. 94.15 feet to an iron pin; thence continuing with said White Horse Road, S. 9-16 W. 9.6 feet to the beginning corner.

Being a portion of the premises conveyed to the grantor by The First National Bank as Administrator, et al, by deed recorded in Volume 323 at Page 320.

Grantee is to pay 1949 taxes.



TOCETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal	this 3rd	day of September	
of our Lord One Thousand Nine Hundred and	Forty-Nine	•	
)	PA 12 1200	

igned, Sealed and Delivered in the Presence of	lehjole Will.	(Seal)
· /		(Seal)
Cua W. King		(Seal)
Zan (l. Na)	****	(Seal)
Jun Sugar J		(Seal)

State of South Carolina,

Witness the grantor's(s') hand

Greenville County

Personally appeared before me

Ena W. King

and made oath that s he saw the within named grantor(s)

Clyde Dill

written deed, and that She, with E. M. Blythe, Jr.

sign, seal and as

act and deed deliver the within witnessed the execution thereof.

Sworn to before me this..... A. D. 1949____ Notary Public for South Carolina

State of South Carolina, Greenville County

RENUNCIATION OF DOWER I, Hubert M. Byrd.

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Nancy Irene H. Dill Clyde Dill wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-

iniquish unto . 306 F. Murrett, his	Heirs and Assigns, all her interest and
estate, and also all her right and claim of Dower of, in o	or to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this 3rd	1 10:00

GIVEN under my hand and seal this 3rd	10.554
day of 3 Septem er , A. D. 1949	· nancy Iron & Dell
Hubert Mr. Bad riotag Aublic (Seal). Notary Public for Couth Carolina	
Cancelled documentary stamps attached: S. C. \$, V. S.	P
Recorded this 8th day of September: 6	5 /1949 al:28 _{M, No.} #21169