2/0/0²⁵ MGE 1811

1.11.

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STATE OF SOUTH CAROLINA
COUNTY OF Greenville S.C.
KNOW ALL MEN BY THESE PRESENTS, That U. H. Trainmell
, grantor (s)
of said County and State, in consideration of the sum of \$, to me (us) in hand paid
by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto
said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go
in and upon that certain tract or lot of land situated in said County and State, bounded by lands of
on the North J. A. Cannon
on the South H. E. Oldhan
on the East Mr. Watson - N. Franklinke
on the MEST MR. NEEVES-B
and to construct, maintain and operate in, upon and through said premises, in a proper manner, with
poles, wires and other necessary apparatus and appliances, a line for transmitting power by electric-
ity, and for telephone purposes, together with the right at all times to enter said premises for the
purpose of inspecting said line and making necessary repairs and alterations thereon, together with
the right at all times to cut away and keep clear of said line all trees and other obstructions that may,
in any way, endanger the proper maintenance and operation of the same; also including the right to
relocate said line over said premises to conform to any future highway relocation, widening or im-
provement.
In WITNESS WHEREOF, the said grantor (s) do hereunto set hand (s) and seal(s)
this 2 6 Hday of Oct 1969
Signed, sealed and delivered in the presence of:
James a. Como gr. J. H. Christill (SEAL) Deaman S. Awens (SEAL)
Dear of Programme of the second of the secon
Elaman S. Clwens (SEAL)
STATE OF SOUTH CAROLINA
A. A. A. A. A. G.
COUNTY OF Greenelle ss.
Personally appeared before me Laman & fluens and made
Personally appeared before me learman & liveus and made oath that he saw the within named & Iranumell
seal, and as her act and deed deliver the within written instrument, and that
with Janus A. Cannon h. witnessed the execution thereof.
Sworn to before me this 27th day of Vearman & Clevers (SEAL)
AD 1947
(Seal W. Marsh) Recorded November 1st. 1949
Notary Public. at 3:00 P. M. #25940
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