

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

210807

KNOW ALL MEN BY THESE PRESENTS, That

DOROTHY  
~~DOROTHY~~ DAVIS.

....., grantor (s)  
of said County and State, in consideration of the sum of \$ 100, to me (us) in hand paid  
by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto  
said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go  
in and upon that certain tract or lot of land situated in said County and State, bounded by lands of

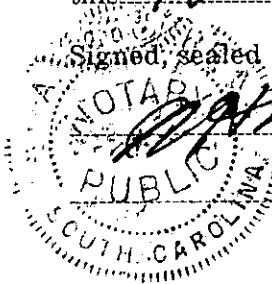
ON THE NORTH ELLA CURTOM  
ON THE EAST GANNIE DAVIS  
ON THE SOUTH " "  
ON THE WEST SARAH DAVIS

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with  
poles, wires and other necessary apparatus and appliances, a line for transmitting power by electric-  
ity, and for telephone purposes, together with the right at all times to enter said premises for the  
purpose of inspecting said line and making necessary repairs and alterations thereon, together with  
the right at all times to cut away and keep clear of said line all trees and other obstructions that may,  
in any way, endanger the proper maintenance and operation of the same; also including the right to  
relocate said line over said premises to conform to any future highway relocation, widening or im-  
provement.

In WITNESS WHEREOF, the said grantor (s) do ~~as~~ hereunto set ~~her~~ hand (s) and seal (s)

this 10 day of Oct 1949.

Signed, sealed and delivered in the presence of:



*A. H. Moore*  
*Allen Campbell*

Sign *Dorothy Davis* (SEAL)  
..... (SEAL)

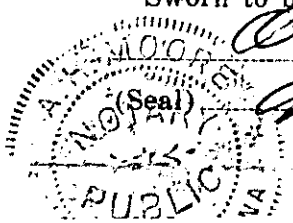
STATE OF SOUTH CAROLINA }  
COUNTY OF York }

ss.

Personally appeared before me *Allen Campbell* and made  
oath that *he* saw the within named *Dorothy Davis*

..... sign,  
seal, and as *his* act and deed deliver the within written instrument, and that *he*  
with *A. H. Moore* witnessed the execution thereof.

Sworn to before me this 10 day of Oct A.D. 1949.



*A. H. Moore*  
Notary Public.

*Allen Campbell* (SEAL)

Recorded November 1st. 1949  
at 3:00 P. M. ; 725940