2/0839

## STATE OF SOUTH CAROLINA COUNTY OF GREEN///LLE

COUNTY OF GIREN/1//LZE	)
KNOW ALL MEN BY THESE PRESENTS, That	MRS D.L. BAGSHAWS
	grantor (s)
of said County and State, in consideration of the sur by DUKE POWER COMPANY, the receipt whereous said DUKE POWER COMPANY, its successors and in and upon that certain tract or lot of land situate	of is hereby acknowledged, do hereby grant unto d assigns, the rights, privilege and easement to go
ON THE HORIN	LERIY PACE
ON INE EAST E	PHILLIPS PROPERTY
DAI THE SOUTH	
IN INF WEST &	VENDERSONY/LLE HOW
ity, and for telephone purposes, together with the purpose of inspecting said line and making necess the right at all times to cut away and keep clear of in any way, endanger the proper maintenance and or relocate said line over said premises to conform to a provement.	sary repairs and alterations thereon, together with f said line all trees and other obstructions that may, operation of the same; also including the right to
this 19 day of 10 U 19 49 Signed, sealed and delivered in the presence of:	hereunto set Mand (s) and seal(s)  11/11/11/12/13/14/15/15/15/15/15/15/15/15/15/15/15/15/15/
Frank Bules	(SEAL)
TATE OF SOUTH CAROLINA	
COUNTY OF 6 PEFN VILLE	ss.
Personally appeared before meath thatsaw the within named ///	FRANK OWEN Sad made
eal, and as 9 5 Ract and deed deliver the with	sign, sign, written instrument, and that
Sworn to before me this A.D. 19 9 Seal)  Notary Public.	itnessed the execution thereof.
A.D. 19 49	Jank Queons (SEAL)
Seal) Motary Public.	Recorded November 23rd. 1949 at 10:45 A. M. #27817
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