TITLE TO REAL ESTATE - Offices of PRICE & POAG, Attorneys at Lav

STATE OF SOUTH CAROLINA, 11 30 AM 1949

GREENVILLE COUNTY

OLLIE FARHSWORTH R. M.C. • 2



Know All Men by These Presents:

That We, William S. H. and Ruth M. Piper in the State aforesaid, in consideration of the sum of zFive Thousand Seven Hundred Nneteen and 86/100 (\$5,719.86) -- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said City of Greenville, S. C., all that 6" water line or main beginning at an 8 inch CI water main on the Eastern side of Super Highway U. S. 29 at a point approximately apposite the intersection of said highway and Brookside Circle and running thence across U. 8. Highway No. 29 and along Brookside Circle to the intersection of Brookside Circle and Bradley Boulevard; thence along Bradley Boulevard in a northeasterly direction a distance of approximately 400 feet.

ALSO all that six (6") inch CI water line or main beginning at an 8" CI water main on U.S. Highway No. 29 at a point approximately apposite Stephen Lane and running thence across U.S. Super Highway No. 29 and along Stephen Lane to the intersection of Bradley Boulevard; thence along Bradley Boulevard in a southwesterly direction approximately 600 feet. ALSO all that 6" CI water main beginning at the intersection of Stephen Lane and Bradley Boulevard and running thence along Bradley Boulevard in a northeasterly direction approximately 700 feet.

Together with all fittings, valves, hydrants and all other appurtenances to said water lines or mains.

The grantors also include in this conveyance any and all of their right, title and interest to the above as the sole stock holders of Coilege Park Realty Corporation, said corporation having been dissolved. Said corporation was dissolved on April 3, 1948 and all of the water mains conveyed herein were constructed or laid subsequent to said date.









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TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said presented belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and premises the said Premises before mentioned unto the grantee(s) hereinabove named, and

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand 5 and seal 8 this 21st day of October in the year

Witness the grantor's(s') hand s and seals this 23 of our Lord One Thousand Nine Hundred and Forty-Nine

Signed, Sealed and Delivered in the Presence of

Milland S. H. Lifeld (Seal)

Auth M. Taph (Seal)

(Seal)

State of South Carolina,

Personally appeared before me

Juanita Blackmore

Greenville County

and made oath that ^S he saw the within named grantor(s)

written deed, and that ^She, with J. H. Price, Jr.

william S. H. Piper and Ruth M. Piper sign, seal and as their act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 21St
lay of October , A. D. 19 49 (Seal)

Notary Public for South Carolina

Justa Blufmere

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

I. J. H. Price, Jr.

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Ruth M. Piper wife of the within named William S. H. Piper

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto City of Greenville, S. C., its successors

Ref and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under	my hand	l and seal this 21st]
day of October			ıl)
1.	Nota	ary Public for South Carolin	a

Kuth	m.	Liper	
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Cancelled	documentary stamps	attached: S	S. C. \$; U. S. {	\$		
	29th.		November	10 49	11:30	A. M., No. 28201
Recorded	this	day	of	,	, at	