voi 397 _{MGF} 503

State of South Carolina, Greenville County

Court of Common Pleas

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On All Whom These Presents Shall Come:

On All mhom	dibbe Albehum Sign Come:
I, E. INMAN, Master in and for the County aforesaid, SEND GREETING:	
WHEREAS,	F. C. Roberts and T. E. Roberts
on or about the	27th day ofSeptember in the year of
our Lord nineteen	hundred andforty-nine exhibited their
	Court of Common Pleas, for the County aforesaid, against
<u>F</u>	Ceturrah R. Rosamond, et al
	as to the real estate described in the complaint: and the cause being at issue, came on to
be heard on the	12th day of November, 1949,
and such proceedi	ngs were had therein as resulted in a decree of the said Court, whereby it was adjudged
and decreed that	the said real estate hereinafter mentioned and described, be conveyed by E. INMAN,
Master in and for	the County aforesaid, toJ. T. Loftis and Lillie Mae Loftis
	mentioned in the said decree, as by reference thereto on file in said Court, will appear;
(See Judgment R	toll No.E=12769)
NOW, T	herefore, Know all Men by these Preesents, that I, E. INMAN, Master, in and for the County
of Greenville afo	resaid, by virtue of the aforesaid decree, and upon receipt of \$200.00
HAVE	GRANTED, conveyed and released, and by these presents, DO GRANT, convey and release
unto the said	J. T. Loftis and Lillie Mae Loftis
Chick Sprin lina, and k of the prop veyor, on S Office for the following said plat,	
BECT	NNING at a point in the northern line of a hard surface

BEGINNING at a point in the northern line of a hard surface road at the southeastern corner of Lot #35 and running thence along the eastern boundary of Lot #35 N. 39-00 E. 387 ft. to a stone in line of property of Manly Jones; thence along the line of the Jones property S. 59-30 E. 341 ft. to a P. O. stump at the northwest corner of Lot #37; thence along the western boundary of Lot #37 S. 37-30 W. 440 ft. to a point in the north line of said road; thence along the northern line of said road in a northwesterly direction 350 ft. to the point of beginning and containing 3.25 acres, more or less."