	VOL 398 PAGE 50 Form No. 182—8.C.—6M 6-48
	STATE OF SOUTH CAROLINA
	COUNTY OF Greenville
	KNOW ALL MEN BY THESE PRESENTS, That LL' A.
	grantor (s)
	of said County and State, in consideration of the sum of \$
	RT. Ashmore on He North - Dr. Milean on the East; T. L. Howard on the South
•	and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement.
	In WITNESS WHEREOF, the said grantor (N) do C5 hereunto set has hand (N) and seal (N) this Signed, sealed and delivered in the presence of: Mayne A Maynama (SEAL)
	STATE OF SOUTH CAROLINA COUNTY OF Greenville ss.

Personally appeared before me Martin L. Frick dn and made sign, A, s act and deed deliver the within written instrument, and that Chapman witnessed the execution thereof. with Wayne H. Sworn to before me this. (SEAL) Recorded December 14th. 1949 #29590 at 11:00 A. M.

Notary Public.