Form No. 182-S.C.-10M 5-49

2-10853

at 11:00 A. M. #29590

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE
KNOW ALL MEN BY THESE PRESENTS, That W.A. SMITH
grantor (s)
of said County and State, in consideration of the sum of \$
ON THE NORTH - MELVIN GREEN
ON THE SOUTH - ORADY BROWN
ON THE EAST - BOYCE MILLER & TINSLEY
ON THE WEST - 1. H. FOSTER
ity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement.
In WITNESS WHEREOF, the said grantor (s) do es hereunto set 5/5 hand (s) and seals (s) this 26 th day of NOVEMBER 1949. Signed, sealed and delivered in the presence of: W. M. Baleng On the said grantor (s) do es hereunto set 5/5 hand (s) and seals (s) this 26 th day of November 1949.
Halter J. Ball (SEAL)
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Personally appeared before meWALTER_L. BALLand made oath thatsaw the within named
seal, and as h/S act and deed deliver the within written instrument, and that he with $W.M.BOLING$ witnessed the execution thereof.
Sworn to before, me this day of Halter & Ball (SEAL)
(Seal) Recorded December 14th. 1949 Notary Public. at 11:00 A. M. #29590