State Of South Carolina

Greenville





Know All Men by Chese Presents:

That I, Geanie L. Caldwell in consideration of the sum of Two Hundred (\$200.00)

in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s)/(the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Oda L. Fowler and her heirs and assigns: All of that parcel or lot of land situate

and being in Chick Springs Township of Greenville County, South Carolina, near the City of Greer and North therefrom and also lying North from the New U.S. Dual Lane Highway No. 29 and on the West side of Ashmore Street, being all of lot No. 11 as shown on a plat of property made for Mrs. Geanie Caldwell by H.L. Dunahoo, Surveyor, dated October 24-25, 1949, recorded in the R.M.C. Office for Greenville County in Plat Book X, at page 1, having the following courses and distances: BEGINNING on a stake on the western edge of Ashmore Street, joint corner of lots Nos. 11 and 12, and runs thence with the common line of these lots S. 78 W. 194 feet to a stake on line of tract No. 73; thence with line of No. 73 S. 10.00 E. 70 feet to a stake, corner of lot No. 10; thence with line of lot No. 10 N. 78 E. 194 feet to a stake on the western edge of Ashmore Street; thence therewith N. 10.00 W. 70 feet to the beginning.

This property is to be used only for residential purposes with desirable appurtenances thereto, for White people only, and specifically prohibited are trailer camps, tourist courts, clubs, dance halls and so-called "honkytonks" or "juke-joints", and the sales of beer, wine and alcoholic liquors. No dwelling shall be erected for a cost of less than \$3500.00, and the same must be placed at least 20 feet from the street on which it faces. These restrictions are for the benefit of the grantor and all owners of property in this subdivision, and any violations thereof shall entitle any owner of the same to injunctive relief. However, the rights of lien creditors shall not be impaired by violations of these restrictions.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever. her

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and Fort	23rd ty-nine	day of	November	in the year
Signed, Scaled and Delivered in the Presence of		He	auie of	Pallrel (Seal)
HID Hawkens'	}	*************		(Seal)
agrel M. Hawkins		***************************************		(Seal)(Seal)(Seal)
and made oath that he saw the within named grantor(s)	Mrs. H.D. H.		Caldwell sign, seal ar	nd as her act and deed ritnessed the execution thereof.
State of South Carolina		RENUNC	IATION OF D	OWER
COUNTY \	I,		No	otary Public, do hereby certify

unto all whom it may concern, that Mrs.

wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Heirs and Assigns, all her interest and

estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this	
day of, A. D. 19	
Notary Public for South Carolina	
Cancelled documentary stamps attached: S. C. \$	er , 19 49, at 2: M., No. 30654.