TITLE TO REAL ESTATE-Prepared by RAINEY, FANT & MORRAH, Attorneys at Law, Green

## STATE OF SOUTH CAROLINA, SPECIMENT CO. D. C.

FILEU









## GREENVILLE COUNTY .

## JAN 4 12 Kilom All Men by These Presents:

That Lucile Jenkins Cannon and Stella Mann Jenkins in consideration of the sum of Nine Thousand and No. 100 (29,000.00)-----

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby ac-

knowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said H. G. Hendrix, his heirs and assigns, forever.

All that certain piece, parcel or lot of land near the City of Greenville, in the County of Greenville, State of South Carolina, on the North side of Characters and Assigns and Assigns and Carolina, on the North side of Characters and Assigns and As Overbrook Road, being known and designated as a portion of Lot No. 58 as shown on a plat of Overbrook, recorded in the R.M.C. Office for Greenville County, S. C., in Plat Book E, at page 252, and having, according to said plat and a more recent survey entitled "Property of Marvin L. Bagwell", made by R. E. Dalton, Engineer, April, 1941, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the North side of Overbrook Road which is located South 89 degs. 5' West 81 feet from the point of curve at which Overbrook Road curves into Spruce Street and running thence South 89 degs. 5' West 63 feet to a point; thence North 2 degs. 12' West 94 feet to a point; thence North 3 degs. 45' West 88.4 feet to an iron pin in the Southerly line of Walnut Street or Spruce Street. Thence along the line of Walnut Street or Spruce Street in a Southeasterly direction 25 feet to an iron pin; thence continuing along said line of said streets 35.5 feet to an iron pin on the south side of Spruce Street; thence South 2 degs. 44' East 32 feet to an iron pin; thence

South 6 degs. 11' East 135.6 feet to an iron pin, the point of beginning.

This is the same property conveyed to us by deed of Marvin L. Bagwell, dated April 18th, 1944, and recorded in the R. E. C. Office for Greenville County, 5. C., in Deed Book 263, page 302.

Grantee is to pay 1950 taxes.









. TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, longing, or in anywise incident or appertaining

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the in the year same or any part thereof.

Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and Fifty.

Third

Signed, Sealed and Delivered in the Presence of

State	of	South Carolinax
	-517	erserstic Country

Personally appeared before me Mrs. Sybil P. Sams

FULTON GREENVIlle County

and made oath that She saw the within named grantor(s) Lucile Jenkins Cannon and Stella Mann sign, seal and as their act and deed deliver the within witnessed the execution thereof. written deed mid that she, with Mrs. Alice B. Shafer

Sworn to herore me this\_3 M. D. 1930

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Alan 26, 1953 4. D. 19*.2 (* May 26, 1953. | Kunne (Seal)

Omnission Expires

Onto 1997

Mrs Sufil P. Same

State of South Carolina,

RENUNCIATION OF DOWER -- GRANTORS -- WOMEN

, Notary Public,

Greenville County

nocumentary all whom it may concern, that Mrs. on being privately and separately examined by me, did declare that she does freely, voldread or fear of any person or persons whomsoever, renounce, release, and forever re-Heirs and Assigns, all her interest and estate,

Dower of, in or to all and singular the premises within mentioned and released.

A. D. 19\_\_\_\_

\_(Seal) Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$\_\_\_\_\_ \_: U. S. \$-----