

TITLE TO REAL ESTATE—Prepared by HARPER D. HAWKINS, Attorney at Law, Greer, South Carolina.

State Of South Carolina
Greenville COUNTY

Know All Men by These Presents:

That I, James Ollie Greene, in consideration of the sum of Two Thousand Six Hundred (\$2,600.00) in the State aforesaid, DOLLARS,

B.B. Waters, Jr. to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

B.B. Waters, Jr., and his heirs and assigns: All of those parcels or lots of land situate and being in the City of Greer, Chick Springs Township of Greenville County, South Carolina, lying on the North side of Fairview Avenue and on the West side of Earle Street, being all of lots Nos. 1 and 2 on a plat of property made for the Hattie Payne Estate By H.S. Brockman, Surveyor, dated October 16, 1946, and having the following courses and distances: BEGINNING at the joint corner of lots Nos. 3 and 2 on said plat on the northern edge of side-walk on the North side of Fairview Avenue, and run therewith S. 83.00 E. 117 feet to the junction of inner edge of sidewalks on Fairview Avenue and Earle Street; thence with inner line of sidewalk on Earle Street N. 8.00 E. 156 feet to a stake, corner of lot No. 9 of Mountain View Heights; thence with line of lot No. 9 N. 83.18 W. 117 feet to an iron pin, corner of lot No. 3; thence with the common line of lots Nos. 2 and 3 S. 8.00 W. 155.35 feet to an iron pin, edge of sidewalk on Fairview Avenue; the beginning corner, and being all of that property conveyed to me by deed from Paul Payne, Executor, dated October 23, 1946, recorded in the R.M.C. Office for Greenville County in Deed Book 302, at page 292.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anyway incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 20th day of January in the year of our Lord One Thousand Nine Hundred and FIFTY.

Signed, Sealed and Delivered in the Presence of
Hubert L. Huneycutt
H.D. Hawkins

James Ollie Greene (Seal)
(Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina
Greenville COUNTY

Personally appeared before me Hubert L. Huneycutt

and made oath that he saw the within named grantor(s) James Ollie Greene sign, seal and as his act and deed deliver the within written deed, and that he, with H.D. Hawkins witnessed the execution thereof.

Sworn to before me this 20th day of January, A. D. 19 50
H.D. Hawkins (Seal)
Notary Public for South Carolina

Hubert L. Huneycutt

FLORIDA
State of South Carolina
HILLSBORO COUNTY

RENUNCIATION OF DOWER

I, Angie M. Castellano a Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Marjorie B. Greene wife of the within named James Ollie Greene did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto B.B. Waters, Jr., his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 23rd day of January, A. D. 19 50
Angie M. Castellano (Seal)
Notary Public for South Carolina

Marjorie B. Greene

Recorded in Hillsboro County, Florida, this 26th day of January, 19 50, at 10:00 A.M., No. 2126
629-5-9+10