## State Of South Carolina

LCOUNTYFEB 21 10 III Ail Ista

Know All Men by Chese Presents:

sis Lateratura in the State aforesaid, That I, Geneva Mr Lee H. DOLLARS. in consideration of the sum of Ten (\$10.00) and the assumption of a mortgage held by Citizens Building & Loan Association, to the grantor(s) in hand paid at and before the scaling of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Ila

I. Greer and her heirs and assigns: All of my undivided one-half interest in and to, all that piece, parcel or lot of lend in Chick Springs Township, Greenville County, State of South Carolina, in the City of Greer, lying on the North side of Arlington Avenue, being all of lot No. 7 on a plat of property known as Mountain View Heights, which plat is on record in the R. M. C. Office for Greenville County in Plat Book "A", at page 299, having the following courses and distances: BEGINNING on a stake on the north side of Arlington Avenue, joint corner with lot No. 6 and being 239 feet East from North Main Street, and runs thence with the line of lot No. 6 on a northernly direction 175 feet to the corner of lot No. 9; thence with the line of lot No. 9 in an easterly direction 64 feet to a stake; thence in a southerly direction 175 feet to a stake on the north side of Arlington Avenue; thence with the north side of Arlington Avenue in a westerly direction 64 feet to the beginning corner.

The above lot is the same as conveyed to me and Ila I. Greer by Charles Cleveland Lee by deed dated June 8, 1946, recorded in the R.M.C. Office for Greenville County in Deed Book 294, at page 211.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and r defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns and

| forever defend all and singular the said premises unto the gra<br>against the grantor(s) and the grantor's(s') Heirs and against | every person whomsoever lawfully claiming or to claim the same or any   |  |
|--|---|--|
| part thereof.  Witness the grantor's(s') hand and seal this 8  | th day of February in the year  |  |
| of our Lord One Thousand Nine Hundred and FIFTY  Signed, Scaled and Delivered in the Presence of                                 | Senera M. See (Scal)  |  |
| -  | (Seal)  |  |
| Benice Erocker   | (Scal)  |  |
| HU Dankins   | (Seal)  |  |
| DW. Naukins  | (Seal)  |  |
| and made oath that She saw the within named grantor(s)   | Bernice Crocker  Geneva M. Lee  sign, seal and as her act and deed witnessed the execution thereof.  Bernice Crocker  sign, seal and as her act and deed witnessed the execution thereof. |  |
|  | RENUNCIATION OF DOWER   |  |
| State of South Carolina  | Notary Public, do hereby certify  |  |
| COUNTY I,  | Notary Public, do hereby certify  |  |

unto all whom it may concern, that Mrs.

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this..... day of ....., A. D. 19...... Notary Public for South Carolina

| Notary Public for South Carolina                |                                    |                  |      |
|---|------------------------------------|------------------|------|
| Cancelled documentary stamps attached: S. C. \$ | U. S. S. February 19 50, at G29-6- | 10:16 A.<br>- 16 | 4346 |