## STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

## Know All Men by These Presents:

David G. Traxler in consideration of the sum of Twenty-four Hundred (\$2400.00)

in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

City of Greenville

"All that piece, parcel or strip of land in Ward 2 of the City of Greenville, State of South Carolina, being bounded on the North by present right-ofway of Davis Avenue, on the East by property of Jolley, Wilson and Meadors, on the South by other property of David G. Traxler and on the West by property of Josie L. Floyd, and having according to plat recorded in the R. M. C. Office for Greenville County in Plat Book W, Page 145, the following metes and

BEGINNING at an iron pin at the northeastern corner of property of the Grantor and Jolley, Meadors and Wilson and running thence along the line of property of Jolley, Meadors and Wilson, S. 37-0 W. 14.4 feet to iron pin; thence along the line of other property of the Grantor, N. 55-35 W. 56.2 feet to an iron pin; thence N. 60-12 W. 27.5 feet to an iron pin on line of property of Floyd; thence along the line of property of Floyd, N. 10-0 E. 17.5 feet to iron pin; thence along the line of the present right-of-way of Davis Avenue, S. 54-56 E. 86.5 feet to the point of beginning."



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, its Succession Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and Fifty

28 th day of February

David G. Traxler

his

in the year

| Signed, Sealed and Delivered in the Presence of           | David B. Trafler (Seal             |
|-----------------------------------------------------------|------------------------------------|
|                                                           | (Seal                              |
|                                                           | (Seal                              |
| Action Thube-                                             | (Seal                              |
|                                                           | (Seal                              |
| State of South Carolina,  Greenville County  Personally a | ppeared before me Wesley M. Walker |

written deed, and that D. B. Leatherwood he, with Sworn to before me this.

witnessed the execution thereof.

| Ctata | ٦, | C1    | C 1:      |  |
|-------|----|-------|-----------|--|
| State | OI | South | Carolina, |  |

and made oath that

RENUNCIATION OF DOWER

sign, seal and as

I, Marjorie W. Hall Greenville County

Notary Public for South Carolina

he saw the within named grantor(s)

Notary Public, do hereby certify

act and deed deliver the within

unto all whom it may concern, that Mrs. Julia P. Traxler wife of the within named David G. Traxler

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-City of Greenville, its successors - Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

| GIVEN under my hand and seal this 28th                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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| day of February A. D. 19 50.                              | 1,0: 1 1 1 1 1 1 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| (Seal)  Notary Public for South Carolina                  | The state of the s |
| Notary Public for South Carolina                          | V                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Cancelled documentary stamps attached: S. C. \$; U. S. \$ |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Recorded this 4thday of March                             | 00 A.<br>10 50 at 9: M N 5425                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |