

TITLE TO REAL ESTATE—Offices of MANN & ARNOLD, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY



MAR 11 12 19 50

Know All Men by These Presents:

That I, Iola Fisher in the State aforesaid,
in consideration of the sum of Three Thousand & No/100 (\$3,000.00) - - - - - DOLLARS.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Edna Fisher Crews, her heirs and assigns, forever:

All that certain piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, lying and being on the North side of Hammett Street, and being known and designated as the greater portion of Lot No. 2 of Map No. 3 of the Hammett property, as shown on a plat thereof by W. A. Hudson, Surveyor, dated May 14, 1900, and recorded in the R. M. C. Office for Greenville County, S. C. in Book HHH, Page 835, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the North side of Hammett Street, joint front corner of Lots 2 and 3, and running thence N. 21 1/2 E. 190 feet to an iron pin on an alley, now known as Mill Street, which iron pin is also the joint rear corner of Lots 2 and 3; thence along Mill Street, N. 68 1/2 W. 100 feet to an iron pin, joint rear corner of Lots 1 and 2; thence S. 21 1/2 W. 95 feet to an iron pin at the Northwestern corner of property heretofore conveyed by the Grantor to Annie Whitman; thence with Whitman's line, S. 68 1/2 E. 47 feet to an iron pin; thence still with Whitman's line, S. 21 1/2 W. 95 feet to an iron pin on the North side of Hammett Street at the front corner of property heretofore conveyed to Whitman; thence with Hammett Street, S. 68 1/2 E. 53 feet to the beginning corner.

The above described property is a part of the same conveyed to me by three deeds, which are recorded in the R. M. C. Office for Greenville County, S. C. in Deed Books 241, Page 142, 204, Page 322, and 319, Page 304.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 10th day of March in the year of our Lord One Thousand Nine Hundred and fifty

Signed, Sealed and Delivered in the Presence of

Cecile S. Banister
W. Harold Arnold

Iola Fisher (Seal)

(Seal)
(Seal)
(Seal)
(Seal)



State of South Carolina,
Greenville County

Personally appeared before me Cecile S. Banister

and made oath that She saw the within named grantor(s) Iola Fisher sign, seal and as her act and deed deliver the within written deed, and that she, with W. Harold Arnold witnessed the execution thereof.

Sworn to before me this 10th day of March, A. D. 19 50
W. Harold Arnold (Seal)
Notary Public for South Carolina

Cecile S. Banister

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER (GRANTOR - WOMAN)

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. _____ wife of the within named _____ did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto _____ Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D. 19 _____

(Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 11th day of March 19 50, at 12:19 P. 6043
M. No. 153-2-16, 17 & 19