## LILLU CONTENUALIE CO. S. C. STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY	rust 14	1	15 Pil	l050	*				
•			,	Know	All Men	bu	These	Present	и:

Mar File is Low In Hugh M. Williams in consideration of the sum of Eight Hundred Fifty-six and 01/100 (\$856.01)

in the State aforesaid. DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said James L. Hill, his heirs and assigns:

All that certain piece, parcel or lot of land with the buildings and improvements thereon, lying and being on the Southwesterly side of Welcome Street, near the City of Greenville, South Carolina being shown as lot #3 on the Plat of the O. T. White Subdivision, recorded in the RMC Office for Greenville County, S. C., in Flat Book "O", page 147, and having according to said plat the following metes and bounds to-wit:

BEGINNING at an iron pin on the Southwesterly side of 'elcome Street at a point 575 feet in a Southeasterly direction from the Easterly corner of the intersection of Velcome Street and White Horse Road, joint front corner of lots #2 and 3 and thence along the Southwesterly side of Nelcome Street S 58-40 E 100 feet to an iron pin, joint front corner of lots 3 and 4; thence along the line with lot 4 S 37-45 W 259 feet to an iron pin; thence across the rear of said lot N 56-20 W 50 feet to an iron pin, joint rear corner of lots 2 and 3; thence along the line with lot 2 N 26-40 E 253 feet to the point of beginning.

This is the same property conveyed to the Grantor herein as shown in Deeds 307, page 137. This property is conveyed subject to a mortgage given by the Grantor to the First Federal Savings and Loan Association on Feb. 10, 1947 in the amount of \$6500.00 and on which there is an unpaid balance of \$5,643.99. This mortgage is recorded in Mortgages 359, page 2. GRANTEE TO PAY 1950 TAXES.









and seal

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

this

Witness the grantor's(s') hand

13th

of our Lord One Thousand Nine Hundred and Signed, Sealed and Delivered in the Presence of

State of South Carolina,

Greenville County

Personally appeared before me

Harry R. Stephenson, Jr.

written deed, and that

he saw the within named grantor(s)

Schaefer B. Kendrick

Hugh M. Williams sign, seal and as his

act and deed deliver the within witnessed the execution thereof.

Sworn to before me this\_\_\_\_13th. Larch Notary Public for South Carolina

State of South Carolina,

RENUNCIATION OF DOWER

Notary Public, do hereby certify

Greenville County

Scheefer P. Kendrick I,

unto all whom it may concern, that Mrs. Ruth Mae "illiams Hugh M. 'illiams wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Heirs and Assigns, all her interest and James L. Hill, his linquish unto estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN	under my hand and	d seal this1	3.th
day of	March	A.	D. 19 50
Acho La	Karch  B. Kmd  Notary I	ich.	(Seal)
- A-Linguis	Notary I	Public for Sout	h Carolina

Mrs Ruth Mae Williams

Cancelled documentary stamps attached: S. C. \$\_\_\_\_\_; U. S. \$\_\_\_\_\_ Recorded this 14th. day of March 1950 at 1:15 P. M., No. 6228